#### AGENDA FOR BOARD OF SCHOOL TRUSTEES REGULAR MEETING

### Elkhart Community Schools Elkhart, Indiana

#### August 9, 2016

#### **CALENDAR**

Aug	9	5:30 p.m.	Public Work Session, J.C. Rice Educational Services Center
Aug	9	Immediately following	Executive Session, J.C. Rice Educational Services Center
Aug	9	7:00 p.m.	Regular Board Meeting, J.C. Rice Educational Services Center
Aug	11	8:30 a.m.	Board Retreat/Work Session, J.C. Rice Educational Services Center
Aug	16	7:00 a.m.	Public Work Session, J.C. Rice Educational Services Center
Aug	19	8:30 a.m.	Board Retreat/Work Session, J.C. Rice Educational Services Center
Aug	23	5:30 p.m.	Public Work Session, J.C. Rice Educational Services Center
Aug	23	Immediately following	Executive Session, J.C. Rice Educational Services Center
Aug	23	7:00 p.m.	Regular Board Meeting, J.C. Rice Educational Services Center

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- A. CALL TO ORDER/PLEDGE
- B. INVITATION TO SPEAK PROTOCOL
- C. MINUTES -

July 26, 2016 - Public Work Session July 26, 2016 - Regular Board Meeting

- D. COMMUNICATION UPDATE
- E. TREASURER'S REPORT

#### Consideration of Claims

<u>Gift Acceptance</u> - The administration recommends Board acceptance with appreciation recent donations made to the Elkhart Community Schools.

<u>Fundraisers</u> - The Business Office recommends Board approval of proposed school fundraisers in accordance with Board Policy.

<u>Annual Financial Report</u> – The Annual Report for 2015-2016 is presented for Board Information

BOARD AGENDA August 9, 2016

<u>Consulting Agreement</u> – The Business Office recommends approval of an agreement for consulting services for the employees benefit program.

<u>Partnership Agreements Update</u> – Updates on the partnerships with the Elkhart Boys & Girls Club and with Beacon Health Systems.

Summer Field Experience Transportation Report

#### F. UNFINISHED BUSINESS

<u>Board Policy IGBCA – School Owned Electronic Devices</u> -The administration recommends approval of the new Board Policy IGBCA – School Owned Electronic Devices, as initial presentation at the Board's July 26<sup>th</sup> regular meeting.

#### G. NEW BUSINESS

<u>Board Policy GDBA-13 – Permanent Substitute Teachers' Compensation Plan.</u> – The administration presents proposed revisions to Board Policy GDBA-13 – Permanent Substitute Teachers' Compensation Plan for initial review.

#### Summer School Report

<u>Memorandum of Understanding</u> – The administration recommends approval of a Memorandum of Understanding between ECS and Elkhart and St. Joseph Counties Head Start Consortium.

#### H. PERSONNEL

<u>Conference Leaves</u> - It is recommended the Board grant conference leave requests in accordance with Board Policy to staff members as recommended by the administration.

<u>Certified and Classified Staff</u> - See the report and recommendations of the administration.

INFORMATION AND PROPOSALS

#### I. From Audience

From Superintendent and Staff

From Board

#### J. ADJOURNMENT

## MINUTES OF THE PUBLIC WORK SESSION OF THE BOARD OF SCHOOL TRUSTEES

## Elkhart Community Schools Elkhart, Indiana

July 26, 2016

J. C. Rice Educational Servi	ces Center, 272	20 Californ	ia Rd, Elkhart – 5:30 p.m.	Time/Place
Board Members Present:	Glenn L. Dund Susan C. Dail Karen S. Cart	ber	Carolyn R. Morris Dorisanne H. Nielsen Jeri E. Stahr Douglas K. Weaver	Roll Call
ECS Personnel Present:	Tony England Shawn Hanno Doug Hasler Rob Haworth	on	Dawn McGrath Kevin Scott Doug Thorne Bob Woods	
The Board was presented a Chief Financial Officer; and			2017 budget by Kevin Scott, gular Board meeting.	Topics Discussed
The meeting adjourned at	t approximatel	y 6:05 p.r	n.	Adjournment
APPROVED:				Signatures
Glenn L. Duncan, Presiden	t	Carolyn R	Morris, Member	-
Susan C. Daiber, Vice Pres	sident	Dorisanne	e H. Nielsen, Member	-
Karen S. Carter, Secretary	/	Jeri E. Sta	ahr, Member	
		Douglas k	K. Weaver, Member	-

## MINUTES OF THE REGULAR MEETING OF THE BOARD OF SCHOOL TRUSTEES

#### Elkhart Community Schools Elkhart, Indiana July 26, 2016

J. C. Rice Educational Services Center, 2720 California Rd, Elkhart – at 7:00 p.m.

Place/Time

Roll Call

Board Members Present:

Glenn L. Duncan Susan C. Daiber Carolyn R. Morris Dorisanne H. Nielsen

Dorisanne H. Nielsen Jeri E. Stahr

Karen S. Carter

Douglas K. Weaver

President Glenn Duncan called the regular meeting of the Board of School Trustees to order. The pledge of allegiance was recited.

Call to Order

Mr. Duncan discussed the invitation to speak protocol.

Protocol

By unanimous action, the Board approved the following minutes:

June 29, 2016 - Public Work Session/Community Meeting

July 12, 2016 – Public Work Session July 12, 2016 – Regular Board Meeting July 19, 2016 – Public Work Session Approval of Minutes

By unanimous action, the Board approved payment of claims totaling \$2,488,835.15 as shown on the July 26, 2016, claims listing. (Codified File 1617-8)

Payment of Claims

The Board received a financial report for the period January 1 – June 30, 2016 and found it to be in order.

Financial Report

Kevin Scott, chief financial officer, reported the following fund loans were repaid on June 30, 2016: \$593,000 from Referendum Tax Levy Fund to General Fund; \$440,000 from Debt Service Fund to General Fund; \$1,450,000 from Retire/Sev Bond Fund to Debt Service Fund; \$364,000 from Transportation Operating Fund to General Fund; and \$240,000 from Transportation Operating Fund to Capital Projects Fund.

**Fund Loans** 

Doug Hasler, chief operating officer, presented updates on the partnerships with Elkhart Boys & Girls Club and with Beacon Health Systems. Mr. Hasler reported the Boys & Girls Club's fundraising efforts have resulted in \$3.4 million of their \$4.2 million goal. Construction costs are estimated at \$3.1 million with the balance to be placed in an endowment for future expenses. The lease has been drafted from a similar contract between the City of Toledo and a Boys & Girls Club, it was more in line with a partnership than a standard commercial lease agreement. Elkhart Community Schools (ECS) will own the real estate and improvements, with a 20+ year, long-term lease. The 26-page document has been reviewed by both parties and after suggested edits, is close to finalization. The draft document is available for Board review.

Partnership Updates

Mr. Hasler also reported on the lease agreement regarding the future aquatic center with Beacon Health Systems and the Community Foundation of Elkhart County. The lease is a standard commercial agreement complicated by the number of parties, diverse uses and proposed programs. Currently, the 34-page document is under revision and review by all parties. The current lease is also available for Board review.

School Technology Advancement Account

By unanimous action, the Board approved the submission of a petition to the Indiana State Board of Education School Technology Advancement Account for the 2016-2017 school year. The funds will provide low interest loans to ECS for the addition of projection technology in 300 classrooms. The projected loan amount is between \$250,000 and \$260,000. (Codified File 1617-9)

Emergency Preparedness Plan

By unanimous action, the Board approved the revised Emergency Preparedness Plan effective for the 2016-2017 school year. (Codified File 1617-10)

Extra Curricular Purchases

By unanimous action, the Board approved an extra-curricular purchase for Memorial High School's (MHS) athletic department to purchase a golf cart. The MHS Booster Club donated \$2,500 for the cart with the balance coming from the extra-curricular fund.

Fundraiser Approval

By unanimous action, the Board approved proposed school fundraisers in accordance with Board policy. The funds raised through the listed activities are deposited into each school's extra-curricular fund. (Codified File 1617-11)

Administrative Conflicts of Interest

By unanimous action, the Board accepted potential conflicts of interest statements from the following administrators: Brian Buckley, Shawn Hannon, Dawn McGrath, Valerie Priller, Jacqueline Rost, and Kevin Scott. (Codified File 1617-12)

The Board was presented with proposed new Board Policy IGBCA – School Owned Electronic Devices, for initial consideration. Doug Thorne, executive director of personnel and legal services, explained the policy would cover the chrome books and other school owned devices used by students.

Board Policy IGBCA

By unanimous action, the Board approved conference leave requests in accordance with Board policy for staff members as recommended by the administration on the July 26, 2016 listing. (Codified File 1617-13)

Conference Leaves

By a 6-1 vote (Carter: nay), the Board approved the following personnel recommendations of the administration:

Personnel Report

An agreement regarding retirement and severance for a certified staff member. (Codified Files 1617-14)

Consent Agreement

Retirement of certified staff member Mary Jo Sartorius, assistant director of special education, effective July 19, 2016 with 39 years of service.

Certified Retirement

Administrative appointments effective July 21, 2016:

Strative appointments effective July 21, 2016: Kelly Carmichael - principal at Cleveland Administrative Appointments

Howard Edwards - principal at Roosevelt Eric Chandler - assistant principal STEAM coordinator at Roosevelt

Administrative transfers effective July 21, 2016:

Rebecca Crocker - assistant principal at Pinewood Tessa Sutton - supervisor of connective leadership and inclusion at Educational Service Center (ESC) Administrative Transfers

Employment of the following five (5) certified staff members for the 2016-2017 school year:

Certified Employment

Hannah Boyd - special education at Roosevelt Janice Joldersma - special education at Daly Molly Kellner - music at Memorial Joshua Tyson - music at Pierre Moran Lisa Ward - psychologist at Memorial

> Certified Resignation

Resignation of the following ten (10) certified staff members effective on dates indicated:

Jacklin Beard - grade 4 at Beardsley, 7/12/16 Stacy Fann - social studies at Pierre Moran, 7/7/16 Staycie Lievens - kindergarten at Bristol, 7/29/16 Christine Malecki - special education at Beardsley, 7/13/16 Jill Marston - science at Central, 8/1/16 Jerry Schultz, grade 2 at Daly, 7/11/16 Doreen Shelt, grade 6 PEP at Pinewood, 6/27/16 Patrick Shelton - grade 6 at Cleveland, 6/1/16 Elizabeth Signor - grade 2 at Hawthorne, 6/28/16 Brian Tompkins - industrial technology at Pierre Moran, 7/8/16 Maternity leave for the following three (3) certified staff members:

Amy Garretson - health at Central, beginning 9/6/16 and ending 10/6/16

Maria Hernandez - ENL at Memorial, beginning 8/30/16 and ending 9/12/16

Alexa Waggoner - grade 3 at Bristol, beginning 8/2/16 and ending 9/2/16

Release from employment of the following two (2) certified staff members:

Abigail Kimbrell - elementary/TBD Carlos Pruitt - elementary/TBD

Voluntary leave for certified staff member Carla Ray, special education at Pierre Moran, beginning 8/2/16 and ending 5/26/17.

Retirement of the following four (4) classified employees with years of service in parenthesis:

Mary Grove - secretary at ESC, effective 11/11/16; (32)
Donna Hemmig - secretary at ESC, effective 11/11/16; (15)
Ada Johnson - food service at Central, effective 6/1/16; (17)
Christine Sherry - bus driver at Transportation, effective 6/1/16; (31)

Resignation of the following nine (9) classified employees effective on dates indicated:

Carla Anderson - food service at Daly, 6/1/16
Tonya Fisher - paraprofessional at North Side, 7/13/16
Leah Gregory - paraprofessional at Riverview, 6/1/16
Fearne Leader - paraprofessional at Memorial, 7/19/16
Allison Smith - paraprofessional at Daly, 6/9/16
Byron Swartentruber - paraprofessional at Memorial, 7/13/16
Lisa Ward - psychologist intern at Student Services, 7/19/16
Peggy Wentland - food service at Central, 7/29/16
Adrienne Williams - misc. college and career resources at Memorial, 7/13/16

Regular employment of classified employee, Obra Vavrek, custodian at Central, who successfully completed her probationary period on 7/26/16.

Administrative appointment effective August 15, 2016 of Erica Purvis, controller at ESC.

The Board heard an audience member speak regarding the strategic planning process: the necessity of putting children at the center; the need for another pillar to the pla

n – parent involvement; and the goal of becoming a Blue Ribbon school. The Board thanked him for his presentation.

Certified Leave

Released from Employment

Certified Leave

Classified Retirement

Classified Resignations

Classified Employment

Administrative Appointment

From the Audience

The Board he a personnel	eard an audience member request procedure for questioning decision.	From the Audience
The meeting	adjourned at approximately 8:10 p.m.	Adjournment
APPROVED:		Signatures
	Glenn L. Duncan, President	
	Susan C. Daiber, Vice President	
	Karen S. Carter, Secretary	
	Carolyn R. Morris, Member	
	Dorisanne H. Nielsen, Member	
	Jeri E. Stahr, Member	
	Douglas K. Weaver, Member	



#### **ELKHART MEMORIAL HIGH SCHOOL**

2608 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574-262-5600

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#### **ELKHART COMMUNITY SCHOOLS**

J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574-262-5500

DATE:

July 28, 2016

TO:

Dr. Rob Haworth

**Board of School Trustees** 

FROM:

Jacquie Rost, Athletic Director

RE:

**Donation Approval** 

We are in receipt of an extracurricular donation in the amount of \$500.00 for the girls/boys track team. This donation will go towards the purchase of team sweats, team shirts, shoes, equipment, and other miscellaneous costs associated with this program.

I am requesting approval from the Board of School Trustees to accept this donation and that an appropriate letter of acknowledgement and appreciation is sent to:

GE Foundation
C/O Christal D. Henderson
3135 Easton Turnpike
Fairfield, CT 06828



July 5, 2016

#### GE Foundation

3135 Easton Turnpike Fairfield, CT 06828 USA

www.gefoundation.com

Attn: Matching Gifts Administrator ELKHART MEMORIAL HIGH SCHOOL 2608 CALIFORNIA RD ELKHART, IN 46514 1222

Dear Gift Recipient,

The individuals listed below have reported charitable gifts made to your organization and have applied for matching funds from the GE Foundation. In order to be considered eligible for matching, your organization must confirm receipt of each gift (please note that donors listed as "GE Participant" are located outside the U.S.; information about the international donor was not available at the time of this letter, but his/her name will be included in your next reminder letter).

Donor Name	Gift ID	Gift Amount	Gift Date
CHRISTAL HENDERSON	75043339	\$500.00	03/04/2016
Designation: Unrestricted			

To confirm receipt of these gifts, please go to www.gefoundation.com/matchinggifts and click on the "Non-Profit Participants" button to log in (if registering for the first time, please see below for further details).

- ~ As a first-time user, you will be asked to enter a Gift ID & Last Name from one of the gifts provided above.
- ~ Should you be asked to select your organization from a list, please do so and do not create a new organization (otherwise you will create a duplicate entry and will need to search for each gift individually).
- ~ If registering for the first time, enter the Organization Name and Zip/Postal Code exactly as listed above. The NCES School ID currently on file with the GE Foundation for your organization is 00430. Please use this NCES School ID to register and contact the GE Foundation Customer Support Team if it is not correct. If you do not use this NCES School ID, you will create a duplicate entry and will need to search for each gift individually.
- ~ Upon logging in, accepting the program rules, providing contact information, and confirming compliance with the program guidelines, you will have the ability to review and confirm these gifts.
- ~ Once your account is set up, you are welcome to log in any time to confirm gifts. These notification letters are sent as a courtesy; you do not need to wait for their arrival in order to confirm gifts.
- ~ Please note that to the extent GE employees and/or retirees are involved with your organization, they should NOT confirm their own gifts. Please also note that donor information must not be shared with other GE employees or retirees.
- ~ The GE Foundation issues quarterly matching payments (additional details are available in the above-referenced website).

Please e-mail any questions to the GE Foundation Customer Support Team at gesupport@cybergrants.com.

Thank you-The GE Foundation

#### **Elkhart Community Schools**

#### Proposed School Fundraising Activities August 9, 2016 Meeting of Board of School Trustees

		Date(s) of	Date	
School/Organization	Fundraising Activity Description/Purpose	Activity	Submitted	Sponsor(s)
Central Boy's Tennis	Team members will sell advertising for banners at	8/9/2016 -	8/2/2016	Ric Wiskotoni
	the tennis court. Proceeds will be used to help	9/30/2016		& Betsy Delks
	defray the cost of uniforms.			
Memorial Boy's Soccer	A Nelson's BBQ chicken sale will be held. Proceeds	8/20/16 or	7/27/2016	Todd Sheely
	will be used for spirit wear.	8/27/16		
Memorial Boy's Soccer	Team members will sell mums for \$5.00 each. The	8/15/2016 -	8/3/2016	Todd Sheely
	team will keep \$2.50 of the profit. Proceeds will be	9/1/2016		
	used to offset cost for boy's gear.			
Memorial Boy's /Girl's	A Run-A-Thon will be held on Memorial's campus.	8/27/2016	8/2/2016	Adam Homo
Cross Country	Proceeds will be used to purchase team shirts and pay for meals at Saturday invitational's.			
Memorial Student	Students will sell homecoming t-shirts. Proceeds	9/12/2016 -	8/3/2016	Julie
Government	will be used to cover the cost of the shirts and homecoming activities.	9/16/2016		Tyrakowski
	Please note the following fundraiser is presented			
	for confirmation only.			

# ELKHART COMMUNITY SCHOOLS

**ANNUAL FINANCIAL REPORT** 

2015-2016

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#### Receipt Comparisons Calendar Year 2015

| Calendar Year 2015                                                                                                                 |                                           |                                                     |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
|                                                                                                                                    | 2015<br>Approved Budget                   | 2015<br>Actual                                      |  |  |  |  |  |  |  |  |  |  |
| Receipt Accounts                                                                                                                   | Receipts                                  | Receipts                                            |  |  |  |  |  |  |  |  |  |  |
| GENERAL FUND                                                                                                                       |                                           |                                                     |  |  |  |  |  |  |  |  |  |  |
| 1000 Local Sources 2000 Intermediate Sources 3000 State Sources 4000 Federal Sources 5000 Other Financing Sources 6000 Loans       | 340,000<br>530<br>84,787,704<br><br>7,500 | 657,726<br>795<br>85,941,907<br><br>7,736<br>11,901 |  |  |  |  |  |  |  |  |  |  |
| TOTAL                                                                                                                              | \$ 85,135,734                             | \$86,620,065                                        |  |  |  |  |  |  |  |  |  |  |
| REFERENDUM FUND                                                                                                                    |                                           |                                                     |  |  |  |  |  |  |  |  |  |  |
| 1000 Local Services                                                                                                                | 4,249,191                                 | 4,191,283                                           |  |  |  |  |  |  |  |  |  |  |
| TOTAL                                                                                                                              | \$4,249,191                               | \$4,191,283                                         |  |  |  |  |  |  |  |  |  |  |
| DEBT SERVICE FUND                                                                                                                  |                                           |                                                     |  |  |  |  |  |  |  |  |  |  |
| 1000 Local Sources 2000 Intermediate Sources 3000 State Sources 4000 Federal Sources 5000 Other Financing Sources 6000 Other Items | 14,819,227<br><br><br>                    | 13,924,415<br><br><br>                              |  |  |  |  |  |  |  |  |  |  |
| TOTAL                                                                                                                              | \$14,819,227                              | \$13,924,415                                        |  |  |  |  |  |  |  |  |  |  |
| RETIREMENT/SEVERANCE BOND DEBT<br>SERVICE FUND                                                                                     |                                           |                                                     |  |  |  |  |  |  |  |  |  |  |
| 1100 Local Sources<br>3000 State Sources                                                                                           | 1,491,225                                 | 1,337,913                                           |  |  |  |  |  |  |  |  |  |  |
| TOTAL                                                                                                                              | \$1,491,225                               | \$1,337,913                                         |  |  |  |  |  |  |  |  |  |  |
| CAPITAL PROJECTS FUND                                                                                                              |                                           |                                                     |  |  |  |  |  |  |  |  |  |  |
| 1000 Local Sources 2000 Intermediate Sources 3000 State Sources 4000 Federal Sources 5000 Other Financing Sources 6000 Other Items | 10,296,136<br><br><br>                    | 9,709,861<br><br><br>61,550<br>                     |  |  |  |  |  |  |  |  |  |  |
| TOTAL                                                                                                                              | \$10,296,136                              | \$9,771,411                                         |  |  |  |  |  |  |  |  |  |  |

|                             | 2015            | 2015          |
|-----------------------------|-----------------|---------------|
|                             | Approved Budget | Actual        |
| Receipt Accounts            | Receipts        | Receipts      |
| SCHOOL TRANSPORTATION FUND  |                 |               |
| 1000 Local Sources          | 4,567,982       | 4,177,072     |
| 3000 State Sources          |                 | 400           |
| 5000 Bonds and Advances     |                 | #2 COD        |
| 6000 Other Items            |                 | \$3,598       |
| TOTAL                       | \$4,567,982     | \$4,180,670   |
| SCHOOL BUS REPLACEMENT FUND |                 | 027.852       |
| 1000 Local Sources          | 997,057         | 936,853       |
| TOTAL                       | \$997,057       | \$936,853     |
| IOIAL                       | \$997,037       |               |
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| CID A NID MOTE A E          | 0121 556 552    | \$120,962,610 |
| GRAND TOTAL                 | \$121,556,552   | \$120,702,010 |
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| Expenditure Accounts                                             | 2015<br>Approved Budget<br>Expenditures | 2015<br>Actual<br>Expenditures |
|------------------------------------------------------------------|-----------------------------------------|--------------------------------|
| GENERAL FUND                                                     |                                         |                                |
| 11000 Instruction/Regular Programs                               | 48,395,567                              | 48,049,690                     |
| 12000 Instruction/Special Programs                               | 11,169,702                              | 11,167,930                     |
| 13000 Instruction/Adult/Continuing Education                     | 572,243                                 | 564,829                        |
| 14000 Instruction/Summer School                                  | 419,650                                 | 419,650                        |
| 15000 Enrichment Programs                                        |                                         |                                |
| 16000 Remediation Programs                                       | 95,288                                  | 95,288                         |
| 17000 Payments to Governmental Units in State                    | 1,734,743                               | 1,628,796                      |
| 21000 Support Services/Pupils 22000 Support Services/Instruction | 5,435,045<br>1,922,795                  | 5,426,604<br>1,791,400         |
| 23000 Support Services/General Admin.                            | 1,077,887                               | 1,077,887                      |
| 24000 Support Services/School Admin.                             | 6,909,663                               | 6,909,663                      |
| 25000 Central Services                                           | 2,327,578                               | 2,308,360                      |
| 26000 Operation & Maintenance of Plant Srvcs.                    | 6,484,969                               | 6,427,341                      |
| 27000Student Transportation                                      | 28,930                                  | 28,930                         |
| 30000 Operation of Non-instructional Srves                       | 1,061,115                               | 1,061,116                      |
| 40000 Facility Acquisition and Construction 50000 Debt Services  |                                         |                                |
| 6000 Non-programmed Charges                                      |                                         |                                |
|                                                                  |                                         |                                |
| TOTAL                                                            | \$87,635,175                            | \$86,957,484                   |
| REFERENDUM FUND                                                  |                                         |                                |
| 27000 Student Transportation                                     | 4,000,000                               | 2,916,376                      |
| 4000 Facility Acquisition and Construction                       |                                         | 90,200                         |
| TOTAL                                                            | \$4,000,000                             | \$3,006,576                    |
|                                                                  | 41,000,000                              | Ψ5,000,570                     |
| RETIREMENT/SEVERANCE BOND<br>FUND, DEBT SERVICE FUND             |                                         |                                |
| 50000 Debt Services                                              | 1,636,557                               | 1,636,557                      |
| TOTAL                                                            | \$1,636,557                             | \$1,636,557                    |
| DEBT SERVICE FUND                                                |                                         |                                |
| 25000 Central Services                                           | 400                                     | 400                            |
| 50000 Debt Services                                              | 13,025,594                              | 12,225,936                     |
| 60000 Non-programmed Charges                                     |                                         | •                              |
| TOTAL                                                            | #12.005.004                             | <b>#10.00</b> 6.006            |
| TOTAL                                                            | \$13,025,994                            | \$12,226,336                   |
|                                                                  |                                         |                                |
|                                                                  |                                         |                                |
|                                                                  |                                         |                                |

| Expenditure Accounts                                                                                                                                                                                                                                                                                                       | 2015<br>Approved Budget<br>Expenditures                                   | 2015<br>Actual<br>Expenditures                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|
| CAPITAL PROJECTS FUND  22300 Instruction-Related Technology 25000 Central Services 26000 Operation & Maintenance of Plant 40000 Facility Acquisition and Construction 50000 Debt Services  TOTAL                                                                                                                           | 1,991,111<br>217,160<br>2,883,958<br>9,302,906<br>223,000<br>\$14,618,135 | 1,982,920<br>217,160<br>2,856,257<br>5,222,398<br>223,000<br>\$10,501,735 |
| SCHOOL TRANSPORTATION FUND  21000 Support Services/Pupils 22000 Support Services/Instruction 23000 Support Services/General Admin. 24000 Support Services/School Admin 25000 Central Services 26000 Operation & Maintenance of Plant Srvc. 27000 Student Transportation 40000 Facility Acquisition and Construction  TOTAL | <br><br><br><br>6,008,851                                                 | 6,208<br>97<br>12,384<br>26,744<br>40,659<br>3,738<br>4,717,606<br>13,800 |
| SCHOOL BUS REPLACEMENT FUND  27000 Student Transportation                                                                                                                                                                                                                                                                  | 1,045,741                                                                 | 1,257,312                                                                 |
| TOTAL                                                                                                                                                                                                                                                                                                                      | \$1,045,741                                                               | \$1,257,312                                                               |
| GRAND TOTAL                                                                                                                                                                                                                                                                                                                | \$127,970,453                                                             | \$120,407,236                                                             |
| GRAND TOTAL                                                                                                                                                                                                                                                                                                                | \$127,125,009                                                             | \$117,225,592                                                             |

#### E. Compensation Plan

#### Salary Schedule

The "Individual Base Salary" ("Base Salary") for each bargaining unit member shall be defined as the salary earned by that bargaining unit member under the assumption that the bargaining unit member is employed by ECS for 184 days and 7.5 hours per day.

#### 2015-2016 School Year

<u>Stipend</u> – ECS will pay a stipend in the amount of \$1,000 for full-time teachers and \$500 for part-time teachers (as defined by Article 2) on the first pay of December 2015, with the exception of those teachers who have received an annual rating of Ineffective or Improvement Necessary.

Base Pay Compensation Plan Contribution – Effective with the February 19, 2016 pay, ECS shall contribute \$801,000 into the base pay compensation plan for those teachers paid by General Funds, with a similar percentage increase for those teachers paid from other funds. Teachers who receive an annual rating, as of January 10, 2016, of Ineffective or Improvement Necessary shall not be eligible for increases resulting from this contribution. This increase will be retroactive to the beginning of the 2015-2016 school year and all retroactive pay will be paid on the February 19, 2015 pay.

<u>Budget Transparency Commitment</u> – Should the 2015 year end General Fund cash balance exceed 4.2 million dollars, ECS will contribute a pro-rata portion of the sum exceeding 4.2 million dollars to employee HSA's, or VEBA's for those employees not on the ECS insurance plan, during the month of March 2016.

#### 2016-2017 School Year

Base Pay Compensation Plan Contribution – ECS shall contribute \$1,128,635 into the base pay compensation plan during the 2016-2017 school year. Teachers who receive an annual rating of Ineffective or Improvement Necessary shall not be eligible for increases resulting from this contribution.

Budget Transparency Commitment – Should the 2016 year end General Fund cash balance exceed 3.7 million dollars, ECS will contribute a pro-rata portion of the sum exceeding 3.7 million dollars to employees HSA's, or VEBA's for those employees not on the ECS insurance plan, during the month of March 2017.

An increase in the bargaining unit member's base salary will be based upon the bargaining unit member's accumulation of compensation units as follows:

| Measure                                                                   | Compensation<br>Units |
|---------------------------------------------------------------------------|-----------------------|
| Annual Rating as Effective or Highly Effective                            | 67                    |
| Attainment of Masters Degree or Higher <sup>1</sup> /Teaching Dual Credit | 33                    |

#### Compensation Unit Value

Compensation unit value will be determined through negotiations between Elkhart Community Schools and the Elkhart Teachers Association.

- 1. ECS and ETA reach agreement on the revenue available for increased teacher compensation.
- 2. Total Revenue is divided by the total number of compensation units accrued by all eligible employees in the ETA's bargaining unit to determine the value of an individual compensation unit.
- 3. Eligible employees would be defined as bargaining unit members who received a rating of effective or highly effective during the prior school year from the Elkhart Community Schools.
- 4. Once earned, a degree earned beyond a Bachelor's Degree shall continue to be counted as thirty-three compensation units.

#### Increases to Individual Teacher's Base Salary

The base salary for an individual bargaining unit member who attains a rating of effective or highly effective would be increased by the number of compensation units accrued by that bargaining unit member multiplied by the value of a compensation unit.

#### Per Diem Rate

The Per Diem or Daily Rate for a bargaining unit member shall be determined by dividing the base salary for a bargaining unit member by 184.

<sup>&</sup>lt;sup>1</sup> Maximum number of points available is one hundred. In order to receive compensation units for attainment of an additional degree beyond a bachelor's degree, the teacher must have submitted an official transcript from a degree granting institution or a letter from the Registrar's Office of the degree granting institution, to personnel, indicating the successful completion of a master's degree or other degree beyond the conference of a bachelor's degree, on or before September 1<sup>st</sup> each year.

#### Compensation for Part-Time Teachers

Compensation for part-time teachers will be determined by dividing the average number of student contact minutes the bargaining unit member is working, plus fifteen (15) minutes before and after student contact time, each day divided by 340. The report time for the teacher shall be adjusted accordingly and the additional thirty (30) minutes shall be used by the teacher on a part-time contract for collaboration, consultation, and preparation.

#### Compensation for Teachers with Extended Contracts

Compensation for teachers with extended contracts shall be determined by adding the teacher's base salary to the teacher per diem rate for each 7.5 hour day worked beyond 184 days.

# Teachers for 2014-15 School Year

| Grand Control | 21-10 | 30 | 29       | 28 | 27       | 26 | 25 | 24                                      | 23 | 2  | ١, |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |         | _             | Yrs                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|----------|----|----------|----|----|-----------------------------------------|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------|---------------|-------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |    |          |    |          |    |    |                                         | ٠٠ | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 135 | 14 | 13 | 12 | 11 | 10 | 9  | ∞  | 7  | 6  | 5  | 4  | 3  | 2  | <u></u> | 0             | Yrs Exp                                   |
| 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |    |          |    |          |    |    |                                         | 3  |    | ы  |    |    | 1  |    | 2  |     | 4  | 5  | 4  | 2  | 9  | 10 | 11 | 18 | 9  | 20 | 13 | 24 | 26 | 33      | 41            | BS+0                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |    |          |    |          |    |    | L                                       |    | 1  |    | ъ  |    |    | 1  | Н  | 5   | 2  | 5  | 5  | 2  | 2  | 4  | 6  | 5  | သ  | 3  |    |    |    | ы       | ш             | BS+06                                     |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |    | <u>г</u> |    |          | 1  | Ъ  | *************************************** |    | 1  | Ľ  | 1  | 1  | 1  | 1  | 4  | 5   | 6  | ↦  | 1  | בן | 2  |    | 1  | 4  | 1  |    | 1  |    | 1  |         |               | BS+12                                     |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |    |          |    |          |    | ь  | 2                                       |    |    |    |    | 1  | 2  |    | Н  |     | ы  |    | Н  | 1  | ъ  | Ь  | 2  | 2  | 2  | 2  |    | ш  | 3  |         |               | BS+18                                     |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |    |          |    |          |    |    | μà                                      |    |    |    |    |    | 2  |    |    |     | 2  | H  | 1  | 2  | 1  |    | 5  | 1  | 1  | 2  | 2  |    | 1  | 2       | 1             | BS+24                                     |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |    |          |    |          |    |    |                                         |    |    |    |    |    |    |    |    | . 1 | 1  |    | 1  | 1  |    | ш  | ш  |    | 2  |    |    |    | 1  | נו      |               | BS+24 BS+30 MS+0                          |
| 313                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | מֹל   | ъ  | 7        | 4  | 3        | 2  | თ  | 6                                       | 3  | 4  | 16 | 5  | 6  | 12 | 13 | 17 | 15  | 17 | 13 | 20 | 18 | 17 | 19 | 16 | 18 | 12 | 9  | 4  | 4  | 3  | 2       | 4             | MS+0                                      |
| 81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7     | 2  | щ        | 2  |          | 3  | ы  | ω                                       | 4  | 3  | 4  | 1  | 6  | 1  | տ  | ב  | ω   | 4  | 2  | 3  | 5  | 4  | З  | 5  | 2  | 3  | 1  | 1  | 1  |    |         |               | MS+06                                     |
| 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _     | 2  | Ľ        | 1  | 1        | 2  | 5  | ω                                       | 1  |    | 6  | 1  | 2  | 5  | 1  | ω  | 3   | 2  | 5  | 2  | 2  | 3  | 1  |    | 3  |    | 2  |    |    |    | 1       |               | MS+12                                     |
| 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | رد    | ב  |          | 2  | 1        | ш  | т  | ₽                                       | 4  | 2  | 1  | 1  | 2  |    | 1  | Ц  |     | 2  | 1  | 2  | 2  | 2  |    | 1  | L  | 1  |    |    |    |    |         |               | MS+18                                     |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | رر    |    |          | Ľ  | 1        | 1  | 1  | 3                                       |    | 2  | 1  | 1  |    |    |    |    | 2   |    | 1  |    | 1  | 1  |    |    |    |    | ш  |    |    |    |         |               | MS+24                                     |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3     |    |          |    |          | 1  |    |                                         | 1  |    |    |    | 1  | 1  | 1  |    |     | 1  | IJ |    |    | 1  |    | ъ. |    |    |    |    |    |    |         |               |                                           |
| <b>ن</b> و                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ú     |    |          | 1  |          |    |    |                                         |    |    |    |    |    |    |    |    |     |    | Ľ  |    |    |    | μ. |    |    | 2  | ₽  |    |    |    |         |               | MS+36                                     |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |    |          |    | ⊢        |    |    | ;                                       |    | 1  |    |    |    | 1  |    |    |     | ы  | ш  |    | ഥ  |    | Д  |    | L) | Ц  |    |    |    |    |         |               | MS+42                                     |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |    | P        |    |          |    |    |                                         |    | ъ  |    |    |    |    |    |    |     |    |    |    |    |    |    | בי |    |    | Ľ  |    |    |    |         |               | MS+48                                     |
| ь                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |    | ۱2       |    |          |    |    |                                         |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |         |               | MS+30 MS+36 MS+42 MS+48 MS+54 MS+60 MS+66 |
| <b>–</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |    |          |    |          |    |    |                                         |    |    |    |    |    |    |    |    | ъ   |    |    |    |    |    |    |    |    |    |    |    |    |    |         |               | 4 MS+6                                    |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | اد    |    |          |    | <u>ц</u> |    |    |                                         | 1  |    |    |    |    |    |    |    |     |    |    |    | ם  |    |    | ы  |    |    |    |    |    |    |         |               | 0 MS+6                                    |
| 929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 22 0  | 10 | 12       | 11 | ∞        | 11 | 16 | 20                                      | 17 | 15 | 30 | 11 | 19 | 26 | 23 | 30 | 36  | 43 | 37 | 40 | 39 | 43 | 41 | 51 | 55 | 37 | 42 | 21 | 30 | 35 | 40      | $\overline{}$ | Grand<br>66 Total                         |

Part time certified teachers: 11 Full time certified teachers: 918

Full time certified teachers: 918
Total certified teachers: 929

#### APPENDIX B 2015-2016 ADDED PAY SCHEDULE

B-1. ADDED PAY/EXTRA DUTY

|                                                              | INDEX<br>2015-2016 | AMOUNT<br>2015-2016 |
|--------------------------------------------------------------|--------------------|---------------------|
| DAGE                                                         |                    | 2015-2016           |
| BASE                                                         | 31,430             | ···········         |
| System-wide assignments                                      | 0.070              | 4 000               |
| *Guidance Coordinator                                        | 0.059              | 1,855               |
| Additional Instructional Responsibility                      | 0.12               | 3,775               |
| Cooper Science Lab Coordinator                               | 0.04               | 1,260               |
| Athletic Training Coordinator                                | 0.04               | 1,260               |
| Science Fair Coordinator                                     | 0.045              | 1,415               |
| Assistant Science Fair Coordinator                           | 0.0225             | 710                 |
| Science Mentor Coordinator                                   | 0.03               | 945                 |
| GEI Coordinator                                              | 0.04               | 1,260               |
| GEI Team Member                                              | 0.02               | 630                 |
| Building Level High Ability Coordinator                      | 0.015              | 475                 |
| Building Wellness Coordinator                                | 0.015              | 475                 |
| Lacrosse Program Development Position Year 1                 | 0.015              | 3,145               |
| Lacrosse Program Development Position Year 2                 | 0.15               | 4,715               |
| Hourly Employment                                            |                    |                     |
| Building Rental Manager                                      |                    | 14.50               |
| Curriculum Development                                       | 0.0009             | 28.29/hr            |
| Data Coordinator                                             |                    | 35.00/hr            |
| Intramurals                                                  |                    | 7.25/hr             |
| Health Programs & Other Programs from 8-D-2                  | 0,001              | 31.43/hr            |
| Evening High School Coordinator                              | 0.001              | 31,43/hr            |
| Homebound or Adult Continuing Education                      |                    | 35.20/hr            |
| HIGH SCHOOL ASSIGNMENTS                                      |                    |                     |
|                                                              |                    |                     |
| Department Chairpersons:                                     | 0.12               | 2 775               |
| English                                                      |                    | 3,775               |
| Mathematics                                                  | 0.11               | 3,460               |
| Business, Guidance, Social Studies, Science, Industrial Arts | 0.104              | 3,270               |
| Art, Home Economics, Media, Physical Education, Health       | 0.088              | 2,770               |
| Special Education                                            | 0.088              | 2,770               |
| Foreign Language, Music                                      | 0.088              | 2,770               |
| Athletics                                                    | 2.40               |                     |
| Cross Country                                                | 0.12               | 3,775               |
| Golf Coach                                                   | 0.1                | 3,145               |
| Boys Athletics                                               |                    |                     |
| Assistant Basketball Coach                                   | 0.15               | 4,715               |
| Freshman Basketball Coach                                    | 0.1                | 3,145               |
| Assistant Football Coach                                     | 0.15               | 4,715               |
| Freshman Football Coach                                      | 0.1                | 3,145               |
| Baseball Coach                                               | 0.15               | 4,715               |
| Assistant Baseball Coach                                     | 0.075              | 2,360               |
| Track Coach                                                  | 0.15               | 4,715               |
| Assistant Track Coach                                        | 0.075              | 2,360               |
| Wrestling Coach                                              | 0.15               | 4,715               |
| Assistant Wrestling Coach                                    | 0.075              | 2,360               |
| Swimming Coach                                               | 0.15               | 4,715               |
| Assistant Swimming Coach                                     | 0.075              | 2,360               |
| Tennis Coach                                                 | 0.14               | 4,405               |
| Assistant Tennis Coach                                       | 0.07               | 2,205               |
| Soccer Coach                                                 | 0.1818             | 5,715               |
| Assistant Soccer Coach                                       | 0.0909             | 2,860               |
| Girls Athletics:                                             |                    |                     |
| Basketball Coach                                             | 0.3                | 9,430               |
| Assistant Basketball Coach                                   | 0.15               | 4,715               |
| * Swimming Coach                                             | 0.15               | 4,715               |
| Assistant Swimming Coach                                     | 0.075              | 2,360               |
| Volleyball Coach                                             | 0.15               | 4,715               |

|                                                         | INDEX<br>2015-2016 | AMOUN<br>2015-20 |
|---------------------------------------------------------|--------------------|------------------|
| BASI                                                    |                    | 2015-20          |
|                                                         | 0.075              | 2,               |
| Assistant Volleyball Coach Gymnastics Coach             | 0.073              | 4,               |
| Assistant Gymnastics Coach                              | 0.15               | 2,               |
| Track Coach                                             | 0.15               | 4,               |
| Assistant Track Coach                                   | 0.075              | 2,               |
| Softball Coach                                          | 0.15               | 4,               |
| Assistant Softball Coach                                | 0.075              | 2,               |
| Soccer Coach                                            | 0.1818             | 5,               |
| Assistant Soccer Coach                                  | 0.0909             | 2,               |
| Tennis Coach                                            | 0.14               | 4.               |
| Assistant Tennis Coach                                  | 0.07               | 2,               |
| Athletic-Related Assignments:                           |                    |                  |
| *Pool Manager/Maintenance                               | 0.08               | 2,               |
| Ticket Manager                                          | 0.1                | 3,               |
| Athletic Trainer                                        | 0.24               | 7,               |
| Supervisor and Instructor of Student Trainers           | 0.04               | 1,               |
| Cheerleader Sponsor                                     | 0.15               | 4,               |
| JV Cheerleader Sponsor                                  | 0.075              | 2,               |
| Freshman Cheerleader Sponsor                            | 0.075              | 2,               |
| Supervision Manager                                     | 0.068              | 2,               |
| Cheer Block Sponsor                                     | 0.03               |                  |
| Booster Club Sponsor                                    | 0.03               |                  |
| Pool Rental Supervisor                                  |                    | 10.00            |
| Non-Athletic Assignments:                               |                    |                  |
| Building Level Data Coordinator                         | 0.075              | 2,               |
| Technology Coordinator (2 positions)                    | 0.1                | 3,               |
| Activities Director                                     | 0.11               | 3,               |
| Drama Coach                                             | 0.15               | 4,               |
| Assistant Drama Coach                                   | 0.075              | 2,               |
| Forensics Coach                                         | 0.14               | 4,               |
| Assistant Forensics Coach                               | 0.068              | 2,               |
| Speech Coach                                            | 0.11               | 3,               |
| Assistant Speech Coach                                  | 0.05               | 1,               |
| Mock Trial Coach                                        | 0.02               |                  |
| ElkLogic Robotics Coach                                 | 0.15               | 4,               |
| Elklogic Robotics Assistant Coach                       | 0.075              | 2,               |
| Marching Band Color Guard Director                      | 0.12               | 3,               |
| Winter Color Guard Director                             | 0.12               | 3,               |
| Pep Band                                                | 0.04               | 1,               |
| Marching Band Percussion Director                       | 0.085              | 2,               |
| Winter Percussion Director                              | 0.1                | 3,               |
| Co-Curricular Jazz                                      |                    |                  |
| Jazz Choir                                              | 0.025              |                  |
| Jazz Band                                               | 0.025              |                  |
| Jazz String                                             | 0.025              |                  |
| Extra Curricular Jazz                                   |                    |                  |
| Jazz Choir                                              | 0.05               | 1,               |
| Jazz Band                                               | 0.05               | 1,               |
| Jazz String                                             | 0.05               | 1                |
| Move to Stand                                           | 0.02               |                  |
| Key Club                                                | 0.02               |                  |
| Academic Competition Teams (Full Squad Competing Teams) | 0.077              | 2,               |
| National Honor Society                                  | 0.03               |                  |

|                                                     | INDEX     | AMOUNT    |
|-----------------------------------------------------|-----------|-----------|
|                                                     | 2015-2016 | 2015-2016 |
| BASE                                                | 31,430    |           |
| Student Government Sponsor                          | 0.03      | 945       |
| Senior Class Sponsor                                | 0.028     | 885       |
| Junior Class Sponsor                                | 0,035     | 1,105     |
| Sophomore Class Sponsor                             | 0.02      | 630       |
| Freshman Class Sponsor                              | 0.02      | 630       |
| MIDDLE SCHOOL ASSIGNMENTS:                          |           |           |
| Building Department Chairpersons                    |           |           |
| English, Mathematics                                | 0.088     | 2,770     |
| Science, Social Studies                             | 0.047     | 1,480     |
| Special Education                                   | 0.088     | 2,770     |
| Art, Home Economics, Industrial Arts, Media,        | 0.035     | 1,105     |
| Music, Physical Educ/Health                         | 0.000     |           |
| System-wide Chairperson (Year of adoption and prior |           |           |
| year only)                                          |           | - ""      |
| English, Mathematics, Science, Social Studies       | 0.0235    | 740       |
| Art, Home Economics, Industrial Arts, Media,        | 0.0175    | 555       |
| Music, Physical Educ/Health                         |           |           |
| Athletics                                           |           | " '       |
| Eighth Grade Basketball Coach                       | 0.1       | 3,145     |
| Eighth Grade Assistant Basketball Coach             | 0.0375    | 1,180     |
| Seventh Grade Basketball Coach                      | 0.1       | 3,145     |
| Seventh Grade Assistant Basketball Coach            | 0.0375    | 1,180     |
| *Eighth Grade Track Coach                           | 0.055     | 1,730     |
| Eighth Grade Assistant Track Coach                  | 0.0375    | 1,180     |
| *Seventh Grade Track Coach                          | 0.055     | 1,730     |
| Seventh Grade Assistant Track Coach                 | 0.0375    | 1,180     |
| Eight Grade Soccer Coach                            | 0.075     | 2,360     |
| Eighth Grade Assistant Soccer Coach                 | 0.0375    | 1,180     |
| Seventh Grade Track Coach                           | 0.075     | 2,360     |
| Seventh Grade Assistant Track Coach                 | 0.0375    | 1,180     |
| Cross Country Coach                                 | 0.055     | 1,730     |
| Swimming Coach                                      | 0.055     | 1,730     |
| Boys Athletics                                      |           | -,        |
| Eighth Grade Lacrosse Coach                         | 0.075     | 2,360     |
| Eighth Grade Assistant Lacrosse Coach               | 0.0375    | 1,180     |
| Seventh Grade Lacrosse Coach                        | 0.075     | 2,360     |
| Seventh Grade Assistant Lacrosse Coach              | 0,0375    | 1,180     |
| Eighth Grade Feeder Football Coach                  | 0.1       | 3,145     |
| Eighth Grade Feeder Assistant Football Coach        | 0.05      | 1,575     |
| Seventh Grade Feeder Football Coach                 | 0.1       | 3,145     |
| Seventh Grade Feeder Football Coach                 | 0.05      | 1,575     |
|                                                     | 0.075     | 2,360     |
| Wrestling Coach                                     |           |           |
| Assistant Wrestling Coach                           | 0,035     | 1,105     |
| Girls Athletics:                                    | 0.075     | 2,360     |
| Eighth Grade Volleyball Coach                       | 0.075     |           |
| Seventh Grade Volleyball Coach                      | 0.075     | 2,360     |
| Assistant Basketball Coach                          | 0.0375    | 1,180     |
| Athletic Related Assignments                        | 0.00=     | 0.000     |
| Eighth Grade Cheerleader Sponsor                    | 0.075     | 2,360     |
| Seventh Grade Cheerleader Sponsor                   | 0.075     | 2,360     |

|                                                     | INDEX           | AMOUNT                                |
|-----------------------------------------------------|-----------------|---------------------------------------|
|                                                     | 2015-2016       | 2015-2016                             |
| BASE                                                | 31,430          |                                       |
| Non-Athletic Assignments:                           |                 |                                       |
| Building Level Data Coordinator                     | 0.075           | 2,360                                 |
| Technology Coordinator                              | 0.09            | 2,830                                 |
| Drama Director                                      | up to .05       | 535 to 1,575                          |
| Yearbook Sponsor                                    | 0.03            | 945                                   |
| Debate Coach                                        | 0.01            | 315                                   |
| Move to Stand                                       | 0.02            | 630                                   |
| Academic Competition (Full Squad Competing Teams)   | 0.05            | 1,575                                 |
| Robotics Coach                                      | 0.05            | 1,575                                 |
| Junior Honor Society                                | 0.015           | 475                                   |
| Student Council                                     | 0.015           | 475<br>535                            |
| Science Fair Coordinator                            | 0.017           | 333                                   |
| ELEMENTARY ASSIGNMENTS:                             |                 |                                       |
| Athletics                                           | 0.04            | 7 F 4 F                               |
| System-wide Athletic Director                       | 0.24            | 7,545                                 |
| Boys Basketball Coach                               | 0.0485          | 1,525                                 |
| Boys Softball Coach                                 | 0.021           | 665                                   |
| Boys Track Coach                                    | 0.015           | 475                                   |
| Boys Football Coach                                 | 0.0485          | 1,525<br>1,525                        |
| Boys Soccer Coach                                   | 0.0485          | 1,010                                 |
| Boys Lacrosse Coach                                 | 0.032           | <u> </u>                              |
| Girls Volleyball Coach                              | 0.0485          | 1,525<br>1,525                        |
| Girls Basketball Coach                              | 0.0485<br>0.021 | 1,323                                 |
| Girls Softball Coach                                | 0.021           | 475                                   |
| Girls Track Coach                                   | 0.013           | 1,525                                 |
| Girls Soccer Coach                                  | 0.0465          | 765                                   |
| Assistant Basketball Coach Assistant Softball Coach | 0.02425         | 335                                   |
| Assistant Track Coach                               | 0.0075          | 240                                   |
| Assistant Football Coach                            | 0.02425         | 765                                   |
| Assistant Soccer Coach                              | 0.02425         | 505                                   |
| Assistant Lacrosse Coach                            | 0.02425         | 765                                   |
| Assistant Volleyball Coach                          | 0.02425         | 765                                   |
| Cheerleader Sponsor                                 | 0.025           | 790                                   |
| Non-Athletic Assignments:                           |                 |                                       |
| Building Level Data Coordinator                     | 0.075           | 2,360                                 |
| Technology Coordinator                              | 0.07            | 2,205                                 |
| Safety Patrol Sponsor                               | 0.017           | 535                                   |
| Science Fair Coordinator                            | 0.017           | 535                                   |
| Instructional Systems Manager                       | 0.032           | 1,010                                 |
| Robotics Coach                                      | 0.05            | 1,575                                 |
| Academic Competition (Full Squad Competing Teams)   | 0.05            | 1,575                                 |
| Oratorical                                          | 0.024           | 755                                   |
| Student Council                                     | 0.0075          | 240                                   |
| SPECIAL PROGRAMS                                    |                 |                                       |
| Special Olympics Coordinator                        |                 | 7.50/hr.                              |
| Special Olympics Basketball Coach - Traditional     | 0.041           | 1,290                                 |
| Special Olympics Basketball Coach - Unified         | 0.041           | 1,290                                 |
| LIFE ALTERNATIVE PROGRAM                            |                 |                                       |
| Jr. Elkhart Academy Lead Teacher                    | 0.14            | 4,405                                 |
| ELKHART AREA CAREER CENTER                          |                 |                                       |
| Lead teacher at EACC Annex                          | 0.1             | 3,145                                 |
| Vocational Club Coordination Sponsor                | 0.05            | 1,575                                 |
| Vocational Advisors                                 | 0.015           | 475                                   |
| Attendance at State Competition                     |                 | 500                                   |
| Attendance at National Competition                  |                 | 1,000                                 |
| Approved Equipment Repair, Maintenance or           | .001/hr         | 31.43/hr                              |
| Procurement                                         |                 | · · · · · · · · · · · · · · · · · · · |
| Guidance Chairperson                                | 0.07            | 2,205                                 |
| National Honor Society Sponsor                      | 0.03            | 945                                   |

|      | INDEX<br>2015-2016 | AMOUNT<br>2015-2016 |
|------|--------------------|---------------------|
| BASE | 31,430             |                     |

#### B-2 ADDED PAY/INCLUDED DUTY

|                                                   | 1      |       |
|---------------------------------------------------|--------|-------|
| SYSTEM-WIDE ASSIGNMENTS                           |        |       |
| 6th Grade Band                                    | 0.048  | 1,510 |
| 6th Grade Orchestra                               | 0.048  | 1,510 |
| Psychologist                                      | 0.068  | 2,140 |
| Data Team                                         | 0.0125 | 395   |
| HIGH SCHOOL ASSIGNMENTS                           |        |       |
| Boys Football Coach                               | 0.3    | 9,430 |
| Boys Basketball Coach                             | 0.3    | 9,430 |
| Band Director                                     | 0.18   | 5,660 |
| Assistant Band Director                           | 0.09   | 2,830 |
| Head Band Director Competitive Marching Band      | 0.15   | 4,715 |
| Assistant Band Director Competitive Marching Band | 0.075  | 2,360 |
| Orchestra Director                                | 0.12   | 3,775 |
| Assistant Orchestra Director                      | 0.06   | 1,890 |
| Choir Director                                    | 0.12   | 3,775 |
| Assistant Choir Director                          | 0.06   | 1,890 |
| Annual Sponsor                                    | 0.1    | 3,145 |
| Magazine Sponsor                                  | 0.1    | 3,145 |
| Media Specialist                                  | 0.047  | 1,480 |
| MIDDLE SCHOOL ASSIGNMENTS:                        |        |       |
| Activities Director                               | 0.17   | 5,345 |
| Media Specialist                                  | 0.03   | 945   |
| Middle School Band                                | 0.1    | 3,145 |
| Assistant Middle School Band                      | 0.05   | 1,575 |
| Middle School Orchestra                           | 0.1    | 3,145 |
| Assistant Middle School Band                      | 0.05   | 1,575 |
| Middle School Choir                               | 0.068  | 2,140 |
| Assistant Middle School Choir                     | 0.034  | 1,070 |
| ELEMENTARY ASSIGNMENTS                            |        |       |
| Elementary Music                                  | 0.01   | 315   |

## Noncertified Employee Classifications and Range of Pay Rates 2015-16

| Classifications                                             | Pay Rate Range                        |
|-------------------------------------------------------------|---------------------------------------|
| I. Instructional and Supplementary Pupil Services           |                                       |
| a. Library Paraprofessionals                                | 9.17 - 13.23                          |
| c. Special Education Paraprofessionals                      | 9.17 - 13.23                          |
| d. Instructional Paraprofessionals                          | 9.17 - 13.23                          |
| f. Other                                                    |                                       |
| Technical Assistants                                        | 13.46 - 16.39                         |
| N O C ( ) A Facil Cambridge                                 |                                       |
| II. Cafeteria and Food Services                             | 80,000 - 90,000                       |
| a. Food Service Director                                    | 9,21 - 18.86                          |
| b. Managers                                                 | 7.99 - 11.02                          |
| c. All other food service employees                         | 16.37 - 25.58                         |
| Food Services Coordinator                                   | 15.17 - 18.02                         |
| Food Service Receiving/Supply                               | 15.17 - 16.02<br>15.17 - 18.02        |
| Food Service Receiving/Supply                               | 10.11 - 10.02                         |
| III. Health Services                                        | 04.000 00.000                         |
| a. Nurses                                                   | 31,283 - 38,822                       |
| c. Therapists                                               | 41,321 - 61,732                       |
| d. Social Workers                                           | 29,383 - 43,207                       |
| IV. Office/Clerical/Secretarial                             | 11.24 - 18.17                         |
| V. Chief Operating Officer                                  |                                       |
| a. Executive Director of Personnel and Legal Services       | 105,000 - 125,000                     |
| b. Buildings and Grounds Director                           | 90,000 - 105,000                      |
| c. Chief Financial Officer, Chief Operating Officer         | 105,000 - 125,000                     |
| d. Supervisor of Accounting, Audits and Investments         | 90,000 - 105,000                      |
| e. Other                                                    | , , , , , , , , , , , , , , , , , , , |
| Executive Assistants                                        | 42,779 - 55,613                       |
| VI. Maintenance/Custodial/Warehouse/Security/Transportation |                                       |
| a. Building custodians                                      | 12.62 - 18.92                         |
| b. Bus drivers                                              | 17.84 - 20.43                         |
| c. Other                                                    |                                       |
| Ass't Supervisor of Transportation                          | 22.68 - 28.01                         |
| Transportation Route/Driver Coordinator                     | 18.90 - 22.08                         |
| Transportation Trainer/Dispatcher                           | 18.90 - 22.08                         |
| Ass't Supervisor of Building Services                       | 53,040 - 66,300                       |
| Head Custodial Pool                                         | 15.09 - 17.79                         |
| Maintenance                                                 | 24.44 - 28.73                         |
| Mechanics                                                   | 13.52 - 28.02                         |
| Bus Helpers                                                 | 9.70 - 12.37                          |
| VII. Computer Services                                      |                                       |
| Support Technician (I)                                      | 15.69 - 24.52                         |
| Office Systems Support Technician (I)                       | 14.71 - 18.36                         |
| Network Engineer                                            | 61,200 - 90,780                       |
| Technical Support Manger (IV)                               | 63,240 - 88,740                       |
| Database Administrator/Programer                            | 45,436 - 69,469                       |
| Network Infrastructure Technician                           | 36,720 - 61,200                       |
| Computer Systems Specialist (IV)                            | 57,120 - 77,520                       |
| Office Systems Support Manager (III)                        | 48,960 - 68,340                       |
| Technical Support Specialist (III)                          | 48,960 - 68,340                       |
| Office Systems Support Specialist (II)                      | 40,800 - 59,160                       |
| Advanced Support Technician (II)                            | 42,840 - 61,200                       |

| 42,840 - 61,200                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 36,247 - 56,959<br>8.90 - 12.66<br>47,860 - 71,105<br>45,042 - 68,157                                                                                                                                                                                        |
| 35,550 - 67,023<br>35,550 - 54,694<br>24,613 - 49,337<br>27,933 - 43,970<br>28,730 - 42,748<br>31,862 - 45,138<br>30,711 - 44,969<br>28,403 - 29,041<br>18.87 - 27.48<br>18.87 - 27.48<br>22.43<br>26.41 - 33.02<br>31.43<br>14.00<br>9.39<br>2,500/Semester |
|                                                                                                                                                                                                                                                              |

Total number of non-certified part-time employees = 50

Total number of non-certified full-time employees = 820

## Certified Administrative Staff In effect June 17, 2014

|                      | Lowest   | Highest   | Average  | Number    |
|----------------------|----------|-----------|----------|-----------|
|                      | Salary   | Salary    | Salary   | Personnel |
| Administrative Staff | \$61,200 | \$180,000 | \$92,005 | 72        |

#### Student Enrollment October 1, 2014

| Grade Level                    | Enrollment |
|--------------------------------|------------|
| Pre-School Ages 0-2 (PW)       |            |
| Pre-Kindergarten Ages 3-5 (PK) | 369        |
| Kindergarten                   | 957        |
| Grade 1                        | 1,038      |
| Grade 2                        | 1,108      |
| Grade 3                        | 1,221      |
| Grade 4                        | 993        |
| Grade 5                        | 980        |
| Grade 6                        | 934        |
| Grade 7                        | 868        |
| Grade 8                        | 833        |
| Grade 9                        | 948        |
| Grade 10                       | 965        |
| Grade 11                       | 961        |
| Grade 12                       | 936        |
| Grade 12+/Adult (13)           | 36         |
| Total                          | 13,147     |

Reported

## Assessed Valuation and Tax Rates Calendar Years 2014 and 2015

|                                                           | 2014          | 2015         |
|-----------------------------------------------------------|---------------|--------------|
| Assessed Valuation                                        | 2,688,693,674 | 2,700782,759 |
| Tax Rate – General Fund                                   | N/A*          | N/A*         |
| Tax Rate - Referendum Fund                                |               |              |
| Tax Rate - Debt Service Fund                              | 0.5275        | 0.5098       |
| Tax Rate – Retirement/Severance Bond Debt<br>Service Fund | .1028         | .0513        |
| Tax Rate - Capital Projects Fund                          | .3896         | .3542        |
| Tax Rate - School Transportation Fund                     | .2662         | .1482        |
| Tax Rate - School Bus Replacement Fund                    | 0             | .0343        |
| Tax Rate - Special Education Preschool Fund               | N/A           | N/A          |

<sup>\*</sup>The school corporation general fund will only have a tax rate if an excess levy appeal has been approved. Per HB 1001 passed in 2008.

7/3/16

Reprtcd4

#### **Vendor State Report Card**

Payments made in excess of 1 to Vendors for date span 01/01/2015 through 12/31/2015

|        |                               | General       | Capital Projects | Transportation | Bus Replacement | Total         |
|--------|-------------------------------|---------------|------------------|----------------|-----------------|---------------|
| Vendor | Payee Name                    | Fund Amount   | Fund Amount      | Fund Amount    | Fund Amount     | Amount        |
| 001661 | Elkhart Community School      | 60,445,975.60 | 943,558.42       | 2,422,950.24   |                 | 63,812,484.26 |
| 001654 | Elkhart Community School      | 7,130,482.50  | 83,967.29        | 276,974.17     |                 | 7,491,423.96  |
| 001650 | Elkhart Community School      | 1,149,000.00  | 4,469,200.00     | 496,000.00     |                 | 6,114,200.00  |
| 001646 | Elkhart Community School      | 4,413,952.28  | 68,107.45        | 163,339.36     |                 | 4,645,399.09  |
| 002705 | Indiana State Teachers'       | 4,272,922.78  |                  | 2,312.38       |                 | 4,275,235.16  |
| 001652 | Elkhart Community School      | (96,270.85)   | 2,043,500.00     | 847,333.74     |                 | 2,794,562.89  |
| 001803 | Elkhart Community School      | 1,098,000.00  |                  | 251,000.00     | 1,407,000.00    | 2,756,000.00  |
| 004477 | Public Employees              | 1,684,365.99  | 133,984.65       | 315,542.24     |                 | 2,133,892.88  |
| 006066 | Bank Transfers                | 2,070,357.57  |                  |                |                 | 2,070,357.57  |
| 001651 | Elkhart Community School      | 2,043,500.00  |                  |                |                 | 2,043,500.00  |
| 001670 | Elkhart Community School      | 1,275,760.67  | 556,761.47       |                |                 | 1,832,522.14  |
| 002690 | Indiana Michigan Power        |               | 1,738,089.77     | 31,783.22      |                 | 1,769,872.99  |
| 001741 | Elkhart Community School      |               |                  | 1,407,000.00   |                 | 1,407,000.00  |
| 003661 | Midwest Transit Eqpt Co       |               | 35,755.00        | 2,535.43       | 1,257,312.00    | 1,295,602.43  |
| 005375 | Tepe Sanitary Supply Co       | 621,203.07    | 177,613.01       | 1,153.86       |                 | 799,969.94    |
| 009876 | Gibson Insurance Agency Inc   | 503,295.33    |                  | 144,028.91     |                 | 647,324.24    |
| 002944 | Datena Construction Inc       |               | 622,078.10       |                |                 | 622,078.10    |
| 002963 | Bashor Children's Home        | 588,612.60    |                  |                |                 | 588,612.60    |
| 003051 | C D W-G                       | 822.50        | 562,401.90       | 1,032.35       |                 | 564,256.75    |
| 007161 | Elkhart Community Schools     |               | 561,000.00       |                |                 | 561,000.00    |
| 008395 | CenterPoint Energy Svcs, Inc. |               | 487,723.99       | 5,065.51       |                 | 492,789.50    |
| 010408 | KB Mechanical Inc             |               | 478,447.96       |                |                 | 478,447.96    |
| 004188 | Ethos Inc                     | 1,986.50      | 472,288.00       |                |                 | 474,274.50    |
| 001384 | Advanced Imaging              | 94,394.54     | 321,291.35       |                |                 | 415,685.89    |
| 002671 | Lincoln National Life         | 324,006.61    | 5,328.85         | 8,588.49       |                 | 337,923.95    |
| 010196 | ONB Benefits Administrations  | 282,425.42    | 721.28           | 19,722.30      |                 | 302,869.00    |
| 007844 | Lattimer Lawn Care            |               | 259,248.00       |                |                 | 259,248.00    |
| 002802 | Bank of New York Mellon       |               | 223,000.00       |                |                 | 223,000.00    |
| 003782 | Two Cubed Solutions, LLC      |               | 202,966.95       |                |                 | 202,966.95    |
| 001724 | City of Elkhart               |               | 198,709.91       | 2,324.95       |                 | 201,034.86    |
| 010445 | North Central Cooperative Inc |               |                  | 195,197.58     |                 | 195,197.58    |
| 003103 | Sinclair Recreation LLC       | 42,491.15     | 137,133.31       |                |                 | 179,624.46    |
| 004059 | Northern In Public Sv         |               | 174,949.60       | 1,297.82       |                 | 176,247.42    |
| 006858 | Crossing National The Inc     | 149,938.75    |                  |                |                 | 149,938.75    |
| 002325 | Dell Marketing L P            |               | 149,837.95       |                |                 | 149,837.95    |
| 008738 | Transpar Group                |               |                  | 148,510.00     |                 | 148,510.00    |
| 003291 | Low, L L Assoc Inc            |               | 143,976.00       |                |                 | 143,976.00    |
| 010264 | Conn-Selmer Inc               | 366.46        | 139,783.54       |                |                 | 140,150.00    |
| 000621 | Northwest Evaluation Assn     | 138,337.00    |                  |                |                 | 138,337.00    |
| 001944 | Follett School Solutions Inc  | 128,947.81    | 202.98           |                |                 | 129,150.79    |
| 008856 | Child and Parent Services Inc | 127,960.06    |                  |                |                 | 127,960.06    |
| 002138 | Gibson-Lewis Llc              |               | 127,035.65       |                |                 | 127,035.65    |
| 002245 | Griffen P & H Inc             |               | 117,605.08       |                |                 | 117,605.08    |
| 008147 | Central Michigan Paper        | 117,339.62    |                  |                |                 | 117,339.62    |
| 003235 | M C Equipment Inc             | ·             |                  | 116,377.84     |                 | 116,377.84    |
| 002459 | Himco Waste-Away Ser Inc      | 112,802.93    |                  |                |                 | 112,802.93    |
| 002184 | Goshen Comm Schools           | 109,836.34    | 467.15           |                |                 | 110,303.49    |
|        |                               | ·             |                  |                |                 |               |

|        |                                | General     | Capital Projects | Transportation | Bus Replacement | Total      |
|--------|--------------------------------|-------------|------------------|----------------|-----------------|------------|
| Vendor | Payee Name                     | Fund Amount | Fund Amount      | Fund Amount    | Fund Amount     | Amount     |
| 009565 | Frontier                       | 109,995.83  |                  |                |                 | 109,995.83 |
| 003174 | Lee Company Inc                | 1,177.00    | 107,421.00       |                |                 | 108,598.00 |
| 003634 | Mid-City Supply Co., Inc       | 76,385.58   | 31,905.59        |                |                 | 108,291.17 |
| 008751 | Quinlan & Fabish Music Co.     | 12,079.72   | 89,953.22        |                |                 | 102,032.94 |
| 004290 | Petroleum Traders Corp         |             |                  | 100,817.95     |                 | 100,817.95 |
| 003863 | Tom Naquin Chevrolet Inc       | 33,412.95   | 64,681.10        | 622.59         |                 | 98,716.64  |
| 005697 | School Specialty Inc           | 61,604.50   | 34,867.07        | 171.70         |                 | 96,643.27  |
| 000045 | Schwartz Electric Inc          |             | 78,549.76        | 13,800.00      |                 | 92,349.76  |
| 000350 | Leisure Pools & Spas Co        | 24,883.70   | 66,708.26        |                |                 | 91,591.96  |
| 001544 | Education Logistics Inc        |             |                  | 82,168.76      |                 | 82,168.76  |
| 004388 | Power Brake &                  | 113.72      |                  | 79,615.16      |                 | 79,728.88  |
| 006149 | Elkhart Community School       | 78,613.76   |                  |                |                 | 78,613.76  |
| 003638 | Midland Engineering Co. Inc.   |             | 75,514.22        |                |                 | 75,514.22  |
| 004995 | Shoff Security Sers Inc        |             | 71,394.60        |                |                 | 71,394.60  |
| 003270 | Lochmandy Mtr Sales Inc        |             | 65,894.00        | 1,163.70       |                 | 67,057.70  |
| 001354 | Demco Inc                      | 9,372.71    | 49,276.88        |                |                 | 58,649.59  |
| 000432 | Barnes & Thornburg             | 57,090.00   |                  |                |                 | 57,090.00  |
| 001793 | Monteith's Best-One-Goshen     |             |                  | 55,422.85      |                 | 55,422.85  |
| 009639 | York Risk Services Group       | 50,882.86   |                  | 4,348.25       |                 | 55,231.11  |
| 003838 | N J N Inc                      |             |                  | 51,450.00      |                 | 51,450.00  |
| 002450 | Truck Centers Inc              |             |                  | 50,517.48      |                 | 50,517.48  |
| 005044 | Snap-On Incorporated           |             | 50,355.00        | 108.76         |                 | 50,463.76  |
| 004609 | United States Postal Ser       | 45,499.16   |                  | 1,521.23       |                 | 47,020.39  |
| 002368 | Lower Great Lakes Kenworth     |             |                  | 46,370.68      |                 | 46,370.68  |
| 008798 | G E Betz, Inc.                 |             | 45,264.00        |                |                 | 45,264.00  |
| 002988 | Kerlin Bus Sales               |             |                  | 42,227.45      |                 | 42,227.45  |
| 003847 | IDN H Hoffman Inc              | 39,925.85   | 548.31           |                |                 | 40,474.16  |
| 004016 | Wa-Nee Community Schools       | 38,709.08   |                  |                |                 | 38,709.08  |
| 009588 | Mc Allister, Rick              |             | 38,428.38        |                |                 | 38,428.38  |
| 004459 | Goshen Farm/Lawn Ctr Inc       | 5,837.94    | 31,154.00        | 1,229.65       |                 | 38,221.59  |
| 010466 | Dolby Steve                    |             | 9,658.17         | 26,363.40      |                 | 36,021.57  |
| 000926 | C E D Credit Office            | 35,689.29   |                  |                |                 | 35,689.29  |
| 004504 | Quill Corporation              | 33,111.42   |                  | 2,041.09       |                 | 35,152.51  |
| 005749 | Anthem Ins Co, Inc             |             | 6,412.00         | 28,396.00      |                 | 34,808.00  |
| 005114 | Air Filter & Equipment, Inc.   | 33,296.02   |                  |                |                 | 33,296.02  |
| 010486 | CBIZ Valuation Group LLC       |             | 33,000.00        |                |                 | 33,000.00  |
| 002331 | Educational Furniture          |             | 32,934.11        |                |                 | 32,934.11  |
| 010606 | Truck City Sales Inc           |             | 32,110.00        |                |                 | 32,110.00  |
| 009939 | Kovert Hawkins Architects      |             | 29,573.60        |                |                 | 29,573.60  |
| 004810 | Schindler Elevator Corp        |             | 29,207.14        |                |                 | 29,207.14  |
| 010189 | LeRoy's Collision Center Inc   |             |                  | 29,008.97      |                 | 29,008.97  |
| 006027 | Electro Painting & Refurbishin |             | 28,615.60        |                |                 | 28,615.60  |
| 006843 | Safe Hiring Solutions          | 28,418.15   |                  |                |                 | 28,418.15  |
| 002501 | M S D Of Wabash County         | 28,046.01   |                  |                |                 | 28,046.01  |
| 004852 | Schuell Fence Co               |             | 27,845.00        |                |                 | 27,845.00  |
| 005654 | Wabash Electric Sup Inc        | 27,642.71   |                  |                |                 | 27,642.71  |
| 004294 | Scholastic Inc                 | 406.56      | 27,178.07        |                |                 | 27,584.63  |
|        |                                |             |                  |                |                 |            |

| Vendor | Payee Name                    | General<br>Fund Amount | Capital Projects<br>Fund Amount | Transportation Fund Amount | Bus Replacement<br>Fund Amount | Total<br>Amount |
|--------|-------------------------------|------------------------|---------------------------------|----------------------------|--------------------------------|-----------------|
| 003283 | Long's Lock Shop              |                        | 27,502.95                       |                            |                                | 27,502.95       |
| 008504 | Education Networks of Americ  | 27,401.70              |                                 |                            |                                | 27,401.70       |
| 010474 | Midwest Motor Supply Co Inc   |                        |                                 | 26,422.43                  |                                | 26,422.43       |
| 009173 | Proctor Todd W                |                        | 25,494.05                       |                            |                                | 25,494.05       |
| 010678 | Ball State University         | 25,470.79              |                                 |                            |                                | 25,470.79       |
| 001637 | Elkhart Clinic LLC            | 25,445.01              |                                 |                            |                                | 25,445.01       |
| 009039 | E S C O Communications        | 7,728.16               | 17,435.37                       |                            |                                | 25,163.53       |
| 008842 | Software Services Group       |                        | 25,100.00                       |                            |                                | 25,100.00       |
| 010698 | BBVA Compass                  |                        |                                 | 24,784.28                  |                                | 24,784.28       |
| 003078 | Unity School Bus Parts        |                        |                                 | 24,413.58                  |                                | 24,413.58       |
| 010200 | Mid-Town Petroleum Acquisiti  |                        |                                 | 24,280.27                  |                                | 24,280.27       |
| 010521 | BrainWare Company The         |                        | 24,000.00                       |                            |                                | 24,000.00       |
| 003366 | ZZ-Grainger W W Inc           | 18,348.71              |                                 | 5,175.18                   |                                | 23,523.89       |
| 005891 | Decatur Truck & Tractor       |                        |                                 | 22,133.88                  |                                | 22,133.88       |
| 003368 | Menards                       | 19,742.77              |                                 | 2,271.94                   |                                | 22,014.71       |
| 009030 | Auto Owners Insurance Co      | 21,292.00              |                                 |                            |                                | 21,292.00       |
| 003906 | Print Shop The                | 20,915.26              |                                 |                            |                                | 20,915.26       |
| 003189 | Novak-Roberts, Frances        |                        |                                 | 20,812.00                  |                                | 20,812.00       |
| 004061 | North Side Service Center     | 1,324.11               |                                 | 19,472.25                  |                                | 20,796.36       |
| 010546 | Cothard Construction          |                        | 20,592.61                       |                            |                                | 20,592.61       |
| 005352 | Lake City Bank                | 20,401.92              |                                 |                            |                                | 20,401.92       |
| 008388 | Primary Engineering Inc       |                        | 19,115.69                       |                            |                                | 19,115.69       |
| 003823 | Michiana Public Broadcasting  |                        | 18,975.00                       |                            |                                | 18,975.00       |
| 010476 | Weber Psychoeducational Ass   | 18,931.00              |                                 |                            |                                | 18,931.00       |
| 010070 | Ross Stephen C                |                        | 18,864.50                       |                            |                                | 18,864.50       |
| 001713 | Elkhart Clinic LLC            |                        |                                 | 18,488.00                  |                                | 18,488.00       |
| 004831 | School Health Corp.           | 18,357.41              |                                 |                            |                                | 18,357.41       |
| 010136 | Presidio Infrastructure       |                        | 18,247.82                       |                            |                                | 18,247.82       |
| 007690 | S M R Communications Inc      | 158.00                 | 4,945.00                        | 12,556.95                  |                                | 17,659.95       |
| 002206 | Lars Rishaug Painting &       |                        | 17,417.90                       |                            |                                | 17,417.90       |
| 006355 | Foundation Building Materials | 16,955.46              |                                 |                            |                                | 16,955.46       |
| 002254 | Glass Doctor                  |                        | 15,703.48                       | 1,238.12                   |                                | 16,941.60       |
| 002609 | Hydronic & Steam Eq Co        | 16,870.58              |                                 |                            |                                | 16,870.58       |
| 000727 | Bugsy's Elkhart               |                        | 16,815.00                       |                            |                                | 16,815.00       |
| 007111 | Elkhart County Treasurer      |                        | 16,568.12                       |                            |                                | 16,568.12       |
| 005701 | Guardian - Appleton           | 15,314.95              | 192.08                          | 850.64                     |                                | 16,357.67       |
| 002550 | Grove Iverson C               |                        | 16,100.00                       |                            |                                | 16,100.00       |
| 004331 | Pioneer Randustrial           | 15,951.65              |                                 |                            |                                | 15,951.65       |
| 009619 | Sportsarama                   | 12,345.24              | 3,405.00                        |                            |                                | 15,750.24       |
| 009010 | MacAllister Machinery Co Inc  |                        |                                 | 15,350.07                  |                                | 15,350.07       |
| 009695 | Pemberton Davis               |                        | 15,184.82                       |                            |                                | 15,184.82       |
| 007061 | Elkhart Community Schools     | 15,078.53              |                                 |                            |                                | 15,078.53       |
| 001767 | Enyart Ele Motor Ser Inc      |                        | 14,756.08                       |                            |                                | 14,756.08       |
| 006514 | Schuster Sheet Metal Inc      | 1,728.80               | 12,823.00                       |                            |                                | 14,551.80       |
| 000299 | Apple Computer Inc            | 1,437.00               | 12,981.90                       |                            |                                | 14,418.90       |
| 009866 | Horizon Education             | 14,300.00              |                                 |                            |                                | 14,300.00       |
| 009738 | H J Umbaugh & Associates      | 14,242.50              |                                 |                            |                                | 14,242.50       |

| Manadan | Daving Name                                      | General<br>Fund Amount | Capital Projects<br>Fund Amount | Transportation<br>Fund Amount | Bus Replacement<br>Fund Amount | Total<br>Amount |
|---------|--------------------------------------------------|------------------------|---------------------------------|-------------------------------|--------------------------------|-----------------|
| Vendor  | Payee Name                                       |                        | 5,315.00                        | Fund Amount                   | rana Amount                    | 14,156.77       |
| 000566  | Blick Dick Co                                    | 8,841.77               | 5,515.00                        |                               |                                | 14,130.77       |
| 002747  | Educational Services Co                          | 14,130.00              | 13,215.00                       |                               |                                | 13,215.00       |
| 010536  | Playpower LT Farmington Inc                      |                        | 15,215.00                       | 13,209.04                     |                                | 13,209.04       |
| 003394  | Verizon Wireless                                 |                        | 13,200.00                       | 13,203.04                     |                                | 13,200.00       |
| 001739  | Big B's Tree Service Elkhart General Health Care |                        | 13,000.00                       |                               |                                | 13,000.00       |
| 000825  |                                                  | 13,000.00              | 13,000.00                       |                               |                                | 13,000.00       |
| 010584  | Elkhart General Hospital, Inc.                   | 56.30                  |                                 | 12,356.45                     |                                | 12,412.75       |
| 005986  | Yoder Oil Company                                | 11,914.21              |                                 | 466.37                        |                                | 12,380.58       |
| 006272  | Wildman Business Group                           |                        |                                 | 400.37                        |                                | 12,375.00       |
| 008352  | Rosetta Stone Ltd                                | 12,375.00              | 12,320.00                       |                               |                                | 12,320.00       |
| 005862  | C   M Technology Solutions                       |                        | 12,320.00                       | 12 271 20                     |                                | 12,271.29       |
| 009792  | Taylor Blackburn & Joy                           | 44 795 00              |                                 | 12,271.29                     |                                | 11,785.00       |
| 000017  | National School Board                            | 11,785.00              | 11,534.22                       |                               |                                | 11,534.22       |
| 005116  | Specialty Sys Of So Bend                         | 400 52                 | 11,004.22                       | 11,135.67                     |                                | 11,236.20       |
| 004636  | Ridge Company                                    | 100.53                 |                                 | 11,135.07                     |                                | 10,947.50       |
| 010491  | Wright Specialty Insurance                       | 10,947.50              |                                 |                               |                                | 10,598.74       |
| 002652  | Cengage Learning Inc                             | 10,598.74              | 0.064.50                        |                               |                                | 10,565.50       |
| 006456  | Niblock Excavating Inc                           | 601.00                 | 9,964.50                        |                               |                                | 10,481.43       |
| 005259  | Kenney Corporation                               | 10,481.43              | E 242 20                        | 4,928.98                      |                                |                 |
| 007825  | Mc Millan Metal Craft                            |                        | 5,342.26                        | •                             |                                | 10,271.24       |
| 007004  | UniFirst Corporation Loc 099                     | 700.00                 |                                 | 10,189.24                     |                                | 10,189.24       |
| 001719  | Elkhart Steel Ser Inc                            | 798.36                 | 40,000,00                       | 9,314.87                      |                                | 10,113.23       |
| 010346  | Hicks Stephen Alan                               |                        | 10,099.00                       |                               |                                | 10,099.00       |
| 010159  | Premier Arts Inc                                 | 40,000,00              | 10,000.00                       |                               |                                | 10,000.00       |
| 008291  | Five Star                                        | 10,000.00              | 074004                          |                               |                                | 10,000.00       |
| 005121  | Spear Corporation                                | 235.86                 | 9,748.01                        | E 450 05                      |                                | 9,983.87        |
| 005494  | M S C Industrial Supply                          | 4,526.42               | 4 400 07                        | 5,452.85                      |                                | 9,979.27        |
| 009280  | US Bank National Assoc                           | 7,627.70               | 1,169.37                        | 860.97                        |                                | 9,658.04        |
| 004665  | Hazelden Publishing                              | 9,601.87               | 4 500 00                        | 000.00                        |                                | 9,601.87        |
| 002840  | A-One Signs & Graphics                           | 7,417.49               | 1,538.96                        | 638.90                        |                                | 9,595.35        |
| 009413  | Humanex Ventures LLC                             | 9,545.00               |                                 |                               |                                | 9,545.00        |
| 008615  | N C S Pearson Inc                                | 9,518.50               |                                 |                               |                                | 9,518.50        |
| 002877  | Johnson Controls Inc                             | 9,466.44               |                                 |                               |                                | 9,466.44        |
| 008705  | N C S Pearson INC                                |                        | 9,450.00                        | 0.005.50                      |                                | 9,450.00        |
| 007715  | Auto Jet Muffler Corp                            |                        |                                 | 9,365.56                      |                                | 9,365.56        |
| 002751  | NEA LLC                                          | 7,778.59               |                                 | 1,367.30                      |                                | 9,145.89        |
| 005559  | United States Postal Ser                         | 9,116.00               |                                 | 0.000.50                      |                                | 9,116.00        |
| 004702  | Interstate Power Systems Inc                     |                        |                                 | 9,033.52                      |                                | 9,033.52        |
| 007055  | Open Storage Solutions Inc                       |                        | 8,799.20                        |                               |                                | 8,799.20        |
| 005992  | Elkhart Youth & Community                        | 3,400.00               | 5,250.00                        |                               |                                | 8,650.00        |
| 002578  | Hull Lift Truck Inc                              | 229.28                 | 7,900.65                        | 456.89                        |                                | 8,586.82        |
| 002674  | Indiana Employment Sec Div                       | 4,794.80               |                                 | 3,740.01                      |                                | 8,534.81        |
| 000637  | Boyce A E Co Inc                                 | 8,482.99               |                                 |                               |                                | 8,482.99        |
| 004828  | School City Of Mishawaka                         | 8,460.71               |                                 |                               |                                | 8,460.71        |
| 009580  | Help Desk Technology                             |                        | 8,368.00                        |                               |                                | 8,368.00        |
| 003496  | Martin's Supermarket #02                         | 8,180.67               |                                 |                               |                                | 8,180.67        |
| 005493  | 186 Elkhart Truth                                | 7,943.31               |                                 |                               |                                | 7,943.31        |

|        | _                            | General     | Capital Projects | Transportation | Bus Replacement | Total    |
|--------|------------------------------|-------------|------------------|----------------|-----------------|----------|
| Vendor | Payee Name                   | Fund Amount | Fund Amount      | Fund Amount    | Fund Amount     | Amount   |
| 001698 | All Phase Electric           | 7,917.17    |                  | 7.040.44       |                 | 7,917.17 |
| 001623 | City Of Elkhart              | 0.000.05    | 5 000 77         | 7,916.44       |                 | 7,916.44 |
| 004522 | Rainbow Irrigation Inc       | 2,208.05    | 5,626.77         |                |                 | 7,834.82 |
| 000582 | Abes Plumbing Company Inc    | 4040 27     | 7,815.00         |                |                 | 7,815.00 |
| 003875 | Uline Inc                    | 4,243.57    | 3,502.10         |                |                 | 7,745.67 |
| 000682 | Bristol Municipal Util       | 7,740.81    | T 000 00         |                |                 | 7,740.81 |
| 010640 | Swann Contracting            |             | 7,692.00         |                |                 | 7,692.00 |
| 005487 | Indiana Developmental        | 7,668.00    |                  |                |                 | 7,668.00 |
| 002695 | Indiana School Boards Assoc  | 7,530.00    |                  |                |                 | 7,530.00 |
| 003612 | Fastenal Supplies            | 1,291.82    |                  | 6,170.01       |                 | 7,461.83 |
| 005193 | Sharp School Ser Inc         | 268.86      | 7,182.00         |                |                 | 7,450.86 |
| 010338 | J J White Incorporated       |             | 7,300.00         |                |                 | 7,300.00 |
| 001574 | Fox Fire Safety Inc          |             | 6,828.89         | 303.50         |                 | 7,132.39 |
| 002638 | Facilities Management        |             | 7,040.00         |                |                 | 7,040.00 |
| 002089 | Duncan Supply Company Inc    | 3,232.08    | 3,769.25         |                |                 | 7,001.33 |
| 000771 | Bye Mo'R Inc                 | 6,983.99    |                  |                |                 | 6,983.99 |
| 003836 | Byers Communications Servic  | 3,795.80    |                  | 3,183.92       |                 | 6,979.72 |
| 002843 | Papers Inc, The              | 6,864.31    |                  |                |                 | 6,864.31 |
| 001437 | Neat Thomas L                | 6,714.57    |                  |                |                 | 6,714.57 |
| 003864 | Nasco                        | 6,678.66    |                  |                |                 | 6,678.66 |
| 004272 | Gardners Outdoor Power Equi  | 1,216.59    |                  | 5,433.60       |                 | 6,650.19 |
| 009981 | All American Sports Corp.    | 6,620.83    |                  |                |                 | 6,620.83 |
| 004133 | Accu-Screen Labs, Inc        | 6,603.00    |                  |                |                 | 6,603.00 |
| 800000 | 4 T Door Systems Inc         |             | 6,065.59         | 525.50         |                 | 6,591.09 |
| 009757 | Sprigeo Inc                  | 6,227.76    |                  |                |                 | 6,227.76 |
| 002571 | Welch Packaging Elkhart Inc  | 6,217.14    |                  |                |                 | 6,217.14 |
| 009559 | R-Way Trailer Inc            |             |                  | 6,179.91       |                 | 6,179.91 |
| 003717 | Praxair Distribution Inc     | 2,974.70    |                  | 3,137.56       |                 | 6,112.26 |
| 004258 | J W Pepper & Son Inc         | 6,095.30    |                  |                |                 | 6,095.30 |
| 005746 | Water Managers Inc           | 6,030.80    |                  |                |                 | 6,030.80 |
| 003149 | Automatic Door Controls Inc  |             | 6,020.64         |                |                 | 6,020.64 |
| 009112 | Lake Michigan Mailers        | 6,000.00    |                  |                |                 | 6,000.00 |
| 009257 | Havel                        |             | 5,999.06         |                |                 | 5,999.06 |
| 010320 | Jones Petrie Rafinski Corp   |             | 5,300.00         | 600.00         |                 | 5,900.00 |
| 003526 | Martin's Supermarket #14     | 5,739.15    |                  |                |                 | 5,739.15 |
| 006673 | Proforma Data & Marketing    | 4,742.94    |                  | 918.72         |                 | 5,661.66 |
| 007090 | J B Enterprises              | ·           | 4,964.00         | 669.00         |                 | 5,633.00 |
| 003969 | Martin Mkt Spec Inc          | 5,614.35    |                  |                |                 | 5,614.35 |
| 000517 | Best Sweeping Spec Inc       | •           | 5,512.00         |                |                 | 5,512.00 |
| 010527 | Selective Insurance Company  | 5,488.00    | ·                |                |                 | 5,488.00 |
| 005728 | Ward's Natural Science Est.  | 5,403.60    |                  |                |                 | 5,403.60 |
| 005149 | My Preschool                 | 5,250.00    |                  |                | •               | 5,250.00 |
| 007408 | B & B Equipment Inc          | 0,          |                  | 5,181.80       |                 | 5,181.80 |
| 001658 | Elkhart Community Schools    | 5,130.69    |                  | 2,.00          |                 | 5,130.69 |
| 001038 | Halogen Supply Co Inc        | 2,795.80    | 2,295.21         |                |                 | 5,091.01 |
| 002298 | U S Signcrafters Inc         | 1,821.18    | 3,226.00         |                |                 | 5,047.18 |
| 010373 | Indiana Urban Schools Assoc. | 5,000.00    | 0,220.00         |                |                 | 5,000.00 |
| 010070 | maiana oman ochoola Assue.   | 5,000.00    |                  |                |                 | 0,000.00 |

|        |                               | General       | Capital Projects | Transportation | Bus Replacement | Total          |
|--------|-------------------------------|---------------|------------------|----------------|-----------------|----------------|
| Vendor | Payee Name                    | Fund Amount   | Fund Amount      | Fund Amount    | Fund Amount     | Amount         |
| 010180 | NationJob Inc                 | 5,000.00      |                  |                |                 | 5,000.00       |
| 005589 | University Of Notre Dame      | 5,000.00      |                  |                |                 | 5,000.00       |
| 001648 | Elkhart Community School      | 4,859.70      |                  | 119.88         |                 | 4,979.58       |
| 008499 | Decker Inc                    | 1,400.13      | 3,541.94         |                |                 | 4,942.07       |
| 005551 | United Art & Education        | 2,126.08      | 2,810.96         |                |                 | 4,937.04       |
| 000912 | Greater Elkhart Chamber       | 4,924.00      |                  |                |                 | 4,924.00       |
| 010074 | NEOLA Inc                     | 4,888.74      |                  |                |                 | 4,888.74       |
| 005873 | Rollie Williams Paint         | 2,562.35      |                  | 2,308.10       |                 | 4,870.45       |
| 002583 | Bock Engineering Co Inc       |               | 4,849.12         |                |                 | 4,849.12       |
| 007132 | I D Enhancements Inc          |               | 4,842.00         |                |                 | 4,842.00       |
| 000833 | Carolina Biological           | 4,835.60      |                  |                |                 | 4,835.60       |
| 005206 | Herff Jones Inc               | 4,833.03      |                  |                |                 | 4,833.03       |
| 005468 | Los Angeles County Off of Edi | 4,817.80      |                  |                |                 | 4,817.80       |
| 004544 | Barnes & Noble Inc            | 4,686.45      |                  |                |                 | 4,686.45       |
| 006873 | Dave's Music Den              | 4,656.37      |                  |                |                 | 4,656.37       |
| 250    | Vendor(s)                     | 90,469,404.54 | 17,425,800.76    | 7,843,121.50   | 2,664,312.00    | 118,402,638.80 |

#### Annual Financial Report

#### Statement of Indebtedness Calendar Year 2015

| Indebtedness                                                               | Principal Outstanding |
|----------------------------------------------------------------------------|-----------------------|
| Temporary Loans                                                            |                       |
| School Bonds                                                               | 29,745,000.00         |
| Emergency Loans                                                            |                       |
| School Bus Loans                                                           | <b></b>               |
| Holding Company – Public & Private                                         | 41,803,575.00         |
| Veterans' Memorial Loans                                                   |                       |
| Common School Loans                                                        | 2,261,784.78          |
| Indiana Bond Bank/Anticipation Notes                                       |                       |
| Retirement/Severance Bond Debt                                             | www.                  |
| Other Tax Board Approved Debt                                              |                       |
| TOTAL                                                                      | \$73,810,359.78       |
| Outstanding Encumbrances - All Funds (Include purchase orders, vendor con- |                       |
| tracts, letters of commitment, leases)                                     | \$ 5,464,402.37       |

I hereby certify that the annual financial report is true and accurate in every respect to the best of my knowledge and belief. I further certify that all contracts, vouchers, and bills for all payments made by the school corporation are in its possession and open to public inspection.

Date 7/26/16

Signature

Karen S. Carter

Secretary, Board of School Trustees

**Elkhart Community Schools** 

2720 California Road

Elkhart, IN 46514





To: Board of School Trustees

DR. HAWORTH

FROM: DOUGLAS A. HASLER

DATE: AUGUST 4, 2016

#### SUBJECT/ EMPLOYEE BENEFIT PLAN CONSULTING SERVICES

Elkhart Community Schools offers various employee benefit opportunities to eligible school employees. Such benefits include medical/dental plan, life insurance, and long and short-term disability. Proper management of these benefit plans is no small undertaking, and requires the assistance and resources of an employee benefit consultant.

In order to make certain that Elkhart Schools is receiving high quality consulting services, I requested proposals for consulting services from Locascio Hadden & Dennis, and the Horton Group. Representatives of both of these organizations had opportunities to meet with, and/or present to the Board of School Trustees and the Insurance Committee. The submitted proposals have been reviewed, and evaluated.

Based on my review of the proposals, and the presentations, it is my judgment that both Locascio Hadden and Dennis and the Horton Group offer the same level and quality of services. The total annual cost of the Locascio proposal is \$110,965. The total annual cost of the Horton proposal is \$150,980.

Based on the cost difference between the two proposals, I will be recommending that the Board of School Trustees approve Locascio Hadden & Dennis to provide employee benefit plan consulting services to Elkhart Schools.

Please contact me at 262-5563 if you have any questions concerning this matter prior to Tuesday night's Board meeting.

# **School Owned Electronic Devices**

Students have no expectation of confidentiality or privacy with respect to any usage of a school issued electronic device, regardless of whether the use is for school or personal purposes. The school may, without notice or consent, supervise, access, view, monitor, and record use of these devices at any time for any reason related to the operation of the school. By using these devices, students agree and consent to such access, monitoring, and recording.

Students who use electronic devices issued by Elkhart Community Schools in a manner inconsistent with board policies and administrative regulations related to the use of technology and the governing of student conduct such as Guidelines for Good School Order, Rules for Student Conduct, and Bullying Prevention may be subject to disciplinary consequences.

August 9, 2016

#### PERMANENT SUBSTITUTE TEACHERS' COMPENSATION PLAN

#### Section 1. PERMANENT SUBSTITUTE TEACHERS' SALARY SCHEDULE

A. The Board of School Trustees hereby adopts the following wage schedule for those classified professional employees to be effective August 2, 2016. In addition, the three percent (3%) employee contribution to PERF will be paid by Elkhart Community Schools.

| Substitute with Bachelors Degree and Substitute Permit | Substitute with Substitute Permit only |
|--------------------------------------------------------|----------------------------------------|
| \$140.00 per day                                       | \$130.00 per day                       |
| 180 days                                               | 180 days                               |
| \$25,200.00                                            | \$23,400.00                            |

#### Section 2. FRINGE BENEFITS

#### A. <u>Income Protection and Annuities</u>

The Elkhart Community Schools provides the opportunity for regular classified employees to purchase income protection and tax-sheltered annuities. This is done by specifications and through a company or broker approved by the Board of Schools Trustees of the Elkhart Community Schools.

#### B. Insurance

In addition to the basic salary schedule, the Elkhart Community Schools contributes toward a policy for each regular classified employee who is a member of the group hospitalization, major medical and life insurance program approved by the Board of School Trustees. Effective January 1, 2015, the Board will pay \$5,500 (for single, full-time coverage), \$4,400 (for single, half-time coverage), \$11,000 (for family, full-time coverage), \$8,800 (for family, half-time coverage), or \$11,275 (for family, full-time coverage, both employed) of the premium cost of such group plan. The employee may select one or the other plan provided by the Board.

The amount of life insurance coverage is an amount equal to the employee's annual salary or wages rounded up to the next thousand dollars. The Board will contribute ninety percent (90%) of the premium cost of a group long-term disability insurance policy for employees who work thirty (30) or more hours per week.

#### C. Change in Classification

When any classified employee is employed in another classified employee group, all comparable benefits will remain in effect. Years of accrued service and accumulated benefit days will continue, subject to Board Policy GDJ.

#### Section 3. ABSENCES

When unable to report for work, it is the employee's responsibility to notify and give the reason for absence to his or her immediate supervisor as soon as possible. This notice is to be given at least one-half (1/2) hour before the time that the employee regularly reports for work. Upon return to work, the employee shall file a report of absence. Deductions for absence will be made at the daily rate unless covered by an absence policy. (No absence report is necessary on emergency closing days when pay is not to be received.)

All classified employees employed four (4) or more hours are entitled to certain illness and leave benefits. Absences for all classified personnel in addition to the days to which they are entitled shall be considered to be unexcused, except those for which prior approval has been granted. Any absence of an employee may, at the discretion of the employer, be subject to proper and sufficient verification satisfactory to the employer. Three (3) days' unexcused absences in any one school year shall be considered excessive and shall be grounds for suspension or termination. Upon written request received by the appropriate administrator, at least two (2) weeks in advance (except in emergencies), unpaid absences of five or less consecutive working days may be approved. The best interests of the school corporation will be considered.

#### Section 4. PERSONAL ILLNESS/FAMILY ILLNESS ABSENCES AND LEAVES

#### A. Personal Illness/Family Illness Absence

Regular school-year classified employees will be allowed the number of hours equal to one (1) workday per month of employment for personal illness/family illness leave.

Any unused hours will accumulate as illness absence to a total of the number of hours equal to one hundred twenty (120) workdays. Use of accumulated sick leave by a school-year employee terminates at the close of the school year. It cannot be used again unless the employee is employed for the following school year or employed at a later date.

The Elkhart Community Schools may request a doctor's approval to return to work following an illness.

# B. <u>Family Illness</u>

"Immediate family" shall be interpreted as spouse, children, sister, brother, mother, father, mother-in-law, father-in-law, sister-in-law, brother-in-law, grandparents, grandchildren, daughter-in-law, son-in-law, or any other members of the family unit living in the same household. "Family Unit" shall mean any person related to the employee, genetically or by marriage, or any person for whom the employee is the legal guardian.

# C. <u>Job-Related Injury</u>

An employee injured in the performance of his or her duties is eligible for Worker's Compensation. The employee is required to complete an injury report form on the day of the injury and to visit the designated medical facility as directed by the employer. Time required for the employee to recuperate from any personal injury arising out of and in the course of employment responsibility shall be governed by Indiana laws regarding Worker's Compensation. Worker's Compensation benefits will begin after seven (7) calendar days at a rate of sixty-six and two thirds percent (66-2/3%) of the employee's average wage rate. The employee's share of the health/life insurance premium must be paid in advance to the Business Office or insurance will be terminated. An

employee may receive full pay by using available illness absence, personal business, and/or vacation benefits.

#### Section 5. BEREAVEMENT

Employees shall be entitled to be absent from work without loss of compensation on account of death in the immediate family for a period extending not more than seven (7) consecutive calendar days immediately beyond each death.

"Immediate family" is defined as father, mother, brother, sister, spouse, child, grandfather, grandmother, grandchild, father-in-law, mother-in-law, sister-in-law, brother-in-law, son-in-law, daughter-in-law, or any other member of the family unit regularly living in the same household as the employee.

Up to one (1) day's absence shall be granted without loss of compensation to attend the funeral of another relative.

When requested, additional bereavement day(s) with or without pay may be granted by the Superintendent or designee.

#### Section 6. MILITARY LEAVE

A leave of absence may be granted by the Board of School Trustees on the recommendation of the Superintendent to any regular employee who may be required or shall elect to enter the military service.

This will permit the employee to return to take a comparable position after he or she receives an honorable discharge.

An employee who, as a reserve member of the armed forces of the United States or of the National Guard, is called on to receive temporary military training shall be entitled to temporary leave of absence not to exceed fifteen (15) days in any one (1) calendar year. Such absence shall result in no loss of wages. When the employee has received the military pay he/she shall present the check or a copy of the check to the payroll office, whereupon a deduction equal to the per diem pay will be made for each day of paid absence from the next payroll check. Upon return from temporary training or leave, the employee will be restored to a comparable position without loss of vacation, sick leave, or other benefits of employment.

#### Section 7. JURY AND WITNESS DUTY PAY

#### A. <u>Jury Duty</u>

All Permanent Substitute Teachers will be granted excused absence when they are subpoenaed to serve on the jury. Such absence shall result in no loss of wages. When the employee has received her/his jury duty check, the check or copy of the check shall be presented to the payroll office, whereupon a deduction equal to jury duty pay will be made from the next payroll check.

### B. Witness Duty

In the event an employee is subpoenaed to serve as a witness, except in cases noted below, and gives testimony before a court of law or governmental administrative agency, the employee shall be

granted absence to witness for the time during the working day which the employee is required to be present. Such absence, up to three (3) days for any one case, shall result in no loss of wages. For cases involving extended absence to witness, the superintendent may grant additional days with pay, with substitute deduction where applicable, or without pay. When the employee is in receipt of his/her witness duty check, a copy of the check shall be presented to the payroll office, whereupon a deduction equal to witness duty pay will be made from the next payroll check. The employee will not be paid when such testimony is given in any employee relations related litigation involving the employer or any other school employer, unless the employer subpoenas the employee to testify.

#### Section 8. HOLIDAYS

Permanent Substitute Teachers shall be paid for the following holidays when they occur on days which they would have worked if it were not for that special day, subject to the provisions above:

- Martin Luther King, Jr. Day
- Presidents Day
- Memorial Day
- Labor Day
- Thanksgiving Day and Friday following (2 days)
- Christmas Day (if celebrated on a weekend, it will be a paid holiday on the Friday preceding or the Monday following)

August 9, 2016

# Memorandum of Understanding

Between

Elkhart Community Schools

and

Elkhart and St. Joseph Counties Head Start Consortium

This Memorandum of Understanding (MOU) sets forth the understanding between the Elkhart Community Schools and the Elkhart and St. Joseph Counties Head Start Consortium to improve the availability and quality of services for Elkhart Community Schools Pre K children.

# **Term of Agreement**

This MOU shall become effective upon signature by the authorized officials from Elkhart Community Schools and the Elkhart and St. Joseph Counties Head Start Consortium and will remain in effect until modified or terminated by any one of the partners or by mutual consent. Signature indicates agreement from each party to the terms set forth in the Memorandum of Understanding. The signed agreement will be binding on all successor parties to the agreement.

The agreement will be jointly reviewed by all parties on an annual basis and more frequently if laws and regulations are amended significantly impacting the agreement. Either party may request a review or formal change at any time.

# **Purpose**

- A. Improve the availability and quality of early childhood services for Elkhart Community Schools' children, specifically preschool-aged children who are on the Elkhart Community Schools Head Start waitlist.
- B. Support children's optimal development and readiness for success.
- C. Address the unique strengths and needs of the local population who are eligible for Head Start (waitlist) or Title I services.
- D. Promote collaboration regarding shared use of transportation, facilities, and other resources, as appropriate, including that which is set forth in the current Memorandum of Understanding between the Elkhart Community Schools and the St. Joseph and Elkhart Counties Head Start Consortium.
- E. Promote further collaboration to reduce duplication of services and enhance efficiency of services.
- F. Define the roles and responsibilities of the named parties toward coordination and greater collaboration; enhance linkages and relationships; and exchange information on the provision of educational and non-educational support services.
- G. Coordinate a comprehensive system of activities, policies, and procedures among the named parties which guide and support their delivery of services to children and their families.

- H. Secure qualified staff and support services, which would be financially supported through Title I Funds, to further enhance the availability of services to eligible preschool-aged children within Elkhart Community Schools.
- I. Provide relevant professional development which would reinforce current research for effective curriculum implementation to meet the goals and objectives towards kindergarten entry skills.
- J. Enhance the opportunity for children to attend school who would otherwise be placed on a Head Start wait list in the Elkhart community.

The above goals will be accomplished by undertaking the following activities:

# Elkhart Community Schools will

- distribute information regarding the Head Start program, enrollment, and program goals to families and will assist with informing the community of the early childhood education opportunity;
- maintain oversight of two Title I classrooms with alignment of transportation and collaborative training. Staff in the current Title I Pre K classrooms will remain Elkhart Community School employees and the programs will operate on an schedule five days/week;
- collaborate with Head Start staff in their buildings and across the Elkhart Community School district;
- deliver instruction using the Tools of the Mind curriculum in the two Title I classrooms under Elkhart Community School oversight;
- provide classroom space for 7 Head Start classrooms and 5 Title I funded classrooms in Elkhart Community Schools' buildings;
- reimburse the Elkhart and St. Joseph Counties Head Start Consortium for three Title I funded classrooms, including staff members (3 lead teachers, 3 assistant teachers, 3 paras/subs), materials and supplies, Family and Community Specialist staff (1 staff member) and Administrative Costs;
- work collaboratively with Head Start to identify training and coaching opportunities which support high quality instruction;
- participate in discussion of class rosters, applications, and determination of student placement into appropriate programs; and
- ensure appropriate support is available for high needs students to be successful in their participation in Head Start and Title I programs based on the Multi-tiered Systems of Support (MTSS) framework.

# Elkhart and St. Joseph Counties Head Start Consortium will

• coordinate and manage enrollment, registration, and placement of children for 7 Head Start funded and 5 Title I funded classrooms (Elkhart Community Schools will oversee the 2 extended day classrooms once enrollment, registration, and placement are complete);

- organize and coordinate First Friday professional development and training necessary for improved instruction, access to support services, and staff development activities;
- support the professional development, collaboration, and implementation to improve self-regulation strategies and skill development in all preschool classrooms;
- provide management support and compliance oversight for 7 Head Start classrooms and 3 Title I classrooms;
- provide preschool services to an additional 100 preschool-aged children who would be eligible or were placed on the Head Start waiting list;
- Secure qualified staff and provide fringe benefits, training and child/parent engagement as outlined in Chart A (see attached);
- invoice Elkhart Community Schools on a monthly basis for agreed upon staff costs set forth in the attached budget; and
- support the delivery of instruction using the High Scope curriculum with supplemental self-regulation skill development embedded in 7 Head Start and 3 Title I classrooms.

#### **Contact Information**

Elkhart Community Schools Dr. Robert Haworth Superintendent 2720 California Road Elkhart, Indiana 46514 (574) 262-5500 rhaworth@elkhart.k12.in.us

Elkhart and St. Joseph Counties Head Start Consortium Dr. Kathy Guajardo
Executive Director
245 N. Lombardy Drive Suite A
South Bend, Indiana 46619
(574) 283-8127
kguajardohs@sbcsck12.in.us

Elkhart Community Schools

Authorized Representative

Land Elkhart County Head Start Consortium

Authorized Representative

7/12/16 Date
7/18/16

Date

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|----------|-------|-------|
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| Position              | Salary       | (39%)            | Total/Staff Member | Number Needed | Total/Year   |
|-----------------------|--------------|------------------|--------------------|---------------|--------------|
| Lead Teacher          | \$31,000     | \$12,090         | \$43,090           | 3             | \$129,270.00 |
| Assistant Teacher     | \$20,000     | \$7,800          | \$27,800           | 3             | \$83,400.00  |
| FACS                  | \$34,000     | \$13,260         | \$47,260           | 1             | \$47,260.00  |
| Sub/Para              | \$8,000      | \$2,500          | \$10,500           | 3             | \$31,500.00  |
| Total Staff           |              |                  |                    |               | \$291,430.00 |
| Admin Cost (6%)       |              |                  |                    |               | \$17,485.80  |
| Classroom Set-up (Fur | niture) \$27 | 7,000.00/classro | oom                | 3             | \$81,000.00  |
| Total Expenditure     |              |                  |                    |               | \$389,915.00 |

| Approved by Board of School Trust | ees on:   |  |
|-----------------------------------|-----------|--|
|                                   |           |  |
|                                   |           |  |
| President                         | Secretary |  |

# ELKHART COMMUNITY SCHOOLS Elkhart, Indiana

DATE:

August 3, 2014

TO:

Dr. Robert Haworth, Superintendent

FROM:

Dr. David Benak

RE:

Conference Leave Requests Paid Under Carl D. Perkins Grant

August 9, 2016 - Board of School Trustees Meeting

| 2016 - 2017 CONFERENCES                                                                                                                                                                                                    | EXPENSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SUBSTITUTE |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| INDIANA SCHOOL SAFETY SPECIALIST ADVANCED TRAINING                                                                                                                                                                         | \$237.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$0.00     |
| Attendance at this training is mandatory for certification renewal as the school safety specialist.                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| INDIANAPOLIS, IN                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| August 29-30, 2016                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| MATT WERBIANSKY (0-0)                                                                                                                                                                                                      | <b>.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |
| CERTIFICATION                                                                                                                                                                                                              | - Andrews - Andr |            |
| ROBOTICS AND 3D TRAINING                                                                                                                                                                                                   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$285.00   |
| This training will cover ways robotics will be used in the future and what skills should be taught to students. It also reviews and troubleshoots 3D printing and informs the group on different grant programs available. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| SAN DIEGO CA                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| August 11-15, 2016                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| DAVID KRIEGEL (0-0)                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| INDUSTRY SPECIFIC                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| TOTAL                                                                                                                                                                                                                      | \$237.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$285.00   |
| 2016-17 YEAR-TO-DATE PERKINS FUNDS                                                                                                                                                                                         | \$2,587.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$475.00   |
| GRAND TOTAL                                                                                                                                                                                                                | \$2,824.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$760.00   |

(Figures in parentheses are the number of conferences & the number of absence days previously approved for the current school year)

# **ELKHART COMMUNITY SCHOOLS** Elkhart, Indiana

DATE:

August 4, 2016

TO:

Bownmetrath Dr. Robert Haworth, Superintendent

FROM:

Dr. Dawn McGrath

RE:

**Conference Leave Requests** 

August 9, 2016 - Board of School Trustees Meeting

The following requests for excused absences are recommended for approval:

| 2016 - 2017 CONFERENCES                                                                                                                                                                                                                                                                                                                                                                                                                                          | EXPENSES     | SUBSTITUTE  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|
| NATIONAL ALLIANCE OF CONCURRENT ENROLLMENT PARTNERSHIPS (NACEP)                                                                                                                                                                                                                                                                                                                                                                                                  | \$1,601.16   | \$0.00      |
| Elkhart Community Schools is invested in promoting, implementing, and expanding dual credit opportunities for students. This conference will consist of a day of pre-conference workshops and two full day's of presentations, speakers, and discussions about the latest innovations and practices in the field, cutting edge research, national trends and legislation, and networking with secondary and post-secondary professionals from across the nation. |              |             |
| Louisville, KY                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |             |
| October 16 - 18, 2016 (2 day's absence)                                                                                                                                                                                                                                                                                                                                                                                                                          |              |             |
| GAIL DRAPER - EARLY COLLEGE (0-0)                                                                                                                                                                                                                                                                                                                                                                                                                                |              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$1,601.16   | \$0.00      |
| 2015 YEAR-TO-DATE GENERAL FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$15,398.78  | \$1,500.00  |
| 2016 YEAR-TO-DATE GENERAL FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$4,371.42   | \$170.00    |
| 2015 YEAR-TO-DATE OTHER FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$170,119.88 | \$7,915.00  |
| 2015 YEAR-TO-DATE ADJUSTMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                    | (\$3,878.00) | (\$140.00)  |
| 2016 YEAR-TO-DATE OTHER FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$126,765.54 | \$12,880.00 |
| 2016 YEAR-TO-DATE ADJUSTMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$0.00       | \$0.00      |
| GRAND TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$312,777.62 | \$22,325.00 |

(Figures in parentheses are the number of conferences & the number of absence days previously approved for the current school yr.)





To: DR. ROBERT HAWORTH FROM: MR. DOUGLAS THORNE

**DATE:** AUGUST 9, 2016

#### PERSONNEL RECOMMENDATIONS

# **CERTIFIED**

a. **Consent Agreement** – We recommend the approval of a consent agreement regarding unpaid time.

b. **New Certified Staff** – We recommend the following new certified staff for employment in the 2016-17 school year:

Anna Bishop Daly/Grade 3

Stephanie Boggs Daly/Grade 4

Heather Kidder West Side/Science

Julie Rokop Beck/Special Education (temporary contract)

Corin Sailor Memorial/Language Arts

Troy Sausaman Riverview ~ SWW/Physical Education

Sara Sawtelle Central/Science

Jessica Shander Riverview/ENL

Jana Spears Memorial/Special Education

Paul Walker North Side/Business Education

c. **Resignation** – We report the resignation of the following employees:

**Amanda Brandy**Began: 8/13/07 **Daly/Kindergarten**Resign: 8/1/16

**Robert Gingrich**Began: 8/13/07 **Beck/Grade 3**Resign: 7/26/16

**Amanda Hoke Feeser/Grade 4** Began: 8/23/04 Resign: 8/1/16

**Karrie Kolbow**Began: 8/12/13 **Bristol/Grade 5**Resign: 8/1/16

Adriana LargottaWest Side/ScienceBegan: 9/8/15Resign: 7/21/16

Tara Pieters West Side/Industrial Technology

Began: 8/22/05 Resign: 7/29/16

Kelle PriceDaly/Grade 5Began: 8/23/04Resign: 8/1/16

**Cynthia Smith**Began: 9/24/15
North Side/ENL
Resign: 7/26/16

**Timothy Taylor**Began: 9/8/14 **Daly/Grade 5**Resign: 6/1/16

Sarah Tripp Memorial/Special Education

Began: 8/4/15 Resign: 8/1/16

Kellie WheelerRiverview/Grade 3Began: 8/19/02Resign: 7/18/16

d. **Personal Leave** – We recommend a personal leave for the following employee:

Mary BoehmanMemorial/SpanishBegin: 8/2/16End: 10/7/16

# **CLASSIFIED**

a. **Retirement** – We report the retirement of the following employees:

Susan Hunt North Side/Paraprofessional

Began: 12/17/01 Retire: 7/1/16

15 Years of Service

Karen Rogacki Career Center/Secretary

Began: 2/24/78 Retire: 12/29/16
38 Years of Service

b. **Resignation** – We report the resignation for the following classified employees:

**Noemi Alvarez Pinewood/Secretary** Began: 4/9/13 Resign: 7/27/16

Linda Brewer Riverview/Paraprofessional

Began: 9/10/13 Resign: 8/4/16

Sherry Burton Riverview/Paraprofessional

Began: 8/27/13 Resign: 7/28/16

**Tisa Dobie**Began: 5/6/14 **Daly/Food Service**Resign 8/3/16

David Fisher Transportation/Bus Driver

Began: 8/15/14 Resign: 6/1/16

Maria Gonzales Elkhart Academy/Paraprofessional

Began: 9/21/15 Resign: 8/4/16

Jeannene Jenks West Side/Technical Assistant

Began: 11/10/03 Resign: 7/28/16

Douglas May Transportation/Unassigned Bus Driver

Began: 1/7/16 Resign: 6/1/16

Lindsay Pence Riverview/Paraprofessional

Began: 12/1/14 Resign: 8/2/16

Tavarus Perry Transportation/Bus Driver

Began: 9/20/13 Resign: 8/2/16

Brennan Scharrer Career Center/Paraprofessional

Began: 10/26/15 Resign: 7/26/16

Tammie Thompson Beck/Academic Trainer

Began: 10/26/15 Resign: 7/29/16

Leia Williams Hawthorne/Secretarial

Began: 2/4/14 Resign: 8/5/16

c. New Hires – We recommend regular employment for the following classified employees:

Tara Butler Bristol/Social Worker

Began: 4/11/16 PE: 8/2/16

Undra Clay Central/Custodian

Began: 6/6/16 PE: 8/1/16

Barbara Gropp Bristol/Secretary

Began: 5/2/16 PE: 8/3/16

Melonie Tiley North Side/Food Service

Began: 4/11/16 PE: 8/8/16